

LOVE

The Total Sum and Substance
of Eternal Reality

This is a transcript of a recorded talk
concerning the teachings of Jesus of Nazareth
in New Testament scripture and His *Course in Miracles*
given through the revelatory mind of Master Teacher.

Little editing has been done in hope of
maintaining and conveying the exciting,
spontaneous spiritual continuity.



Thou shalt Love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

-Matthew 22:37-40



The Miracle of Love

I Corinthians 13

Let's begin with some fundamental suppositions. This world seems to be the necessity to demonstrate our own separate realities within the apparent “facts of life” that constitute our containment in this temporal domain. Now, one thing for sure, it is impossible to exclude the “idea of Love” from this earthly condition of space/time we call human existence. So be it. You are apparently in a human bodygarb. You are apparently in an association with forms, ideas, contingencies, actions, perpetration of good and evil, definitions of yourself — but always it would seem, somewhere, in the species of man, pertaining to Love.

Everybody has an idea of Love. I'm going to say one, two, three, and I want all of you, everyone in this place, to say basically what you are thinking about Love at this moment. A lot of you are going, “Well, Love is letting go of fear.” If that's true, why don't you? I'm not concerned about what you are doing in there. I would just like to hear it.

Quick, think of something; nobody will be able to hear you because everybody will be talking at the same time. I don't care what it is.

Love is my grandma... or sleeping in... or my VISA card. Love is whatever — Love is prunes for breakfast. Love is...

See, now you are thinking. Now I'm going to say Love is, and I want everybody to say something. LOVE IS...?

Everybody:            

In its fundamental form, Love seems to be a utilization of

something. As far as we are concerned, we seem to use Love. Yes or no? YES! “Love makes the world go around.” Is that true? Wait a minute. You seem to have all of these lovely definitions of Love when I ask you. But as soon as I ask, is that true? you begin to examine it. Isn’t that amazing? You begin to examine it! This, of course, is why we’re here. We are going to examine Love.

Let’s try once more: God is Love. But what do you mean by that? *God is Love*. Do you mean that Love and God are the same? Yes! Okay, Love and God are the same. What is God? All: God Is Love! That’s it? I’m not sure that’s too instructional for me. I’m not sure that there’s not something else involved in that explanation, pertaining to me. It seems to me that if I ask what Love is, this little book, *All About God* (from *A Course In Miracles Workbook*), says God is Light. This says God is Power. This says God is Giving. This says God is the act of totality of the release of my identity.

So, we are faced somewhere, it would appear, with this definition of Love with another word that would be necessary, and it would seem like it would probably be what, *experience*? Yes! Love is an experience. Is there anyone here, I’m just curious, who has never fallen in Love? Raise your hand. Have you ever fallen in Love?

“I think so.”

Haven’t all of you somewhere, some time, been in love? Of course you’ve fallen in Love. “Well I think so” — what kind of answer is that? What do you do, examine it, and then lose it immediately? Come on. Everyone who’s fallen in Love

has lost it on examination? Yes! I think we're getting somewhere. We were in Love as long as we didn't examine it? Yes! We had to examine it, didn't we? Yes, of course! How would you know it was Love if you didn't examine it? How would you know what Love is if it wasn't something you could hold onto? How would you know Love if you couldn't look at it and judge it, and compare it to what you think you are and need?

What would it have been if you hadn't been able to examine it? It would have been Love!! You don't get it. It would have been Love had you not examined it! When you examined it, it became what? FEAR! Somebody ought to be able to hear this somewhere.

As soon as you examine Love, it becomes fear! As soon as you possess something, which is what the examination of the association of your mind is, it becomes fearful. Why? It is fearful! Why? You feel you are going to lose it! Of course! Do you want to know how fundamental this is? Do you know why you are afraid to Love here? You are afraid you are going to lose it!! Everyone look into your own mind for a second, and you will see that this is absolutely true. The only reason you have not loved totally is you are afraid you are going to lose it. You actually believe that in the process of giving Love you will lose something. That is the nature of your conceptual mind. It believes that if it gives something away called Love, it won't have any left. That's not what Love is; that's what fear is! Fear is the fear of loss. Fear is possession. Fear is setting terms for what? God! God is what? LOVE!!

Love is eternal...is Love eternal? YES! Is God eternal?

YES! So Love and God are eternal. For those of us who appear to be temporal, in time and space, Love would be a utilization of eternity. The fact is that Love is an essence of the creating, extending power of God. Our demonstrations of it in time will be a utilization of the Power — ohh, I said an awful word. I'd better stay clear of that word. What did I say? *Power!* Now I am on very dangerous ground. Do you understand that? What are we faced with? You said to me: "God is Love. God is All Power." Are you telling me that Love and Power are the same thing? What an interesting idea. God is the Power of Love! Incredible idea. Yet wholly and eternally true.

Now let's look at your present condition. God is All Power. Power does not oppose. In your mind, in exchange, Power is a definition of conflict or separation in association with your mind. If all Power is of God and you are afraid of Power, because it has been apparently separated from you, you will be afraid of God. Is that so? Yes! In that sense, you are afraid of the Power of God. If that is true and God is your Creator and He endowed in you all of His Power, you must be afraid of your own Power!

If you are afraid of your own Power, you will be afraid of your Power of Love. You will literally be afraid of the passion of your association with the divine Love of God because to you it is a form of opposition. That is, the Power of God will literally strike you dead instead of Love you eternally. This is the Fourth Obstacle to Peace in the divine origination called *A Course In Miracles*, in case you haven't discovered it. You are afraid of Power! Total Power frightens you entirely.

So you are afraid of the total Power of Love. Do you see that? Since you are afraid of it, you retain it. You share it and you limit Power. You might want to say that the world is nothing but an attempt to contain Love. The whole association of the human condition is an attempt to contain and possess the Love of God within its association because of its fear of Love. It is literally afraid of the passion of its own mind in association with the creative purpose with which it is endowed. It is scared to death of its own Love. Wow!

“If I give myself to Love, I won’t have anything. I’m afraid to Love because I’ll be hurt.” Do you realize the magnitude of the human condition? It’s afraid to Love totally because it’s going to be hurt. If it gives itself away, it’s bound to be hurt. It’s bound to lose. It’ll be misunderstood in its intentions. There will be no reciprocity in regard to its give. It’s willing to give up and sacrifice its limited definition of itself, and it’s going to be hurt because it gave away Love, which is God. It literally is fearful of its own giving! It has become a judgment of fear. Isn’t that so?

Remember that God only gives!! Life is only eternal giving. The act of an uncontrollable admission of God is what Love is, and the only thing that little mind of yours is afraid of is loss of control! What you are most afraid of is that Love is uncontrollable. Love is uncontrollable! What a terrible thing to say in this world.

“Oh, I seem to be possessed with uncontrollable Love.” If it is uncontrollable, you can’t be possessed by it! How can you possess it if it is uncontrollable? All of your attempts to

control Love are what fear is! You attempt to control it; you regulate it, you deregulate it, you give it, you take it, you exchange it. But there is one thing that you will not do. *You* will never become totally uncontrollable. If you did, you would spring into Heaven! All of your efforts to contain God are what is keeping you from seeing that God is Love. It's that simple. They're going to hang me for this, because it doesn't seem to involve all sorts of ethics. It doesn't seem to involve lots of things like "I've got to Love and honor, and I've got to take care of my children." Actually, it involves them totally because they are products of your mind, and in your forgiveness of yourself is their salvation. So don't let them be just forms of possession. That is not what Love is, if God is only Love. *Father, into thy hands I commend my spirit* (Luke 23:46) is what you do not intend to do. Yet, except in that you do that, you cannot know that you are Love. You are Love!

Here's the problem: Since you are in an act of association in forms of your mind, you require, within your own conceptual self, a demonstration or the need for verification of the Love of God. Otherwise, you would not be here! Somewhere I'm going to have to give you the commandment: *Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.* (Matthew 22:37) What are the three things? Heart, mind, spirit — or the *act* of bringing the heart and the mind together.

Notice that we did not subtract your mind from the process. You can love God very reasonably because He is all there would be. So then I can have the act of dependence on Him.

The act of dependence on God in the reasoning process will be what Love is. The act of the dependence on God is what Love is! Now I'm involved immediately with the heart. "I will love Him with all my heart" means "God, in you I trust." The moment that I trust in God completely, He will be completely reasonable to me in my mind. The idea of a whole, loving God is completely reasonable. It doesn't require any definition, except the certainty of the give. That's what the spirit is... "with all my soul." With everything that I am in this association, I will love God.

There is one more thing, which is exactly the same: *...and thy neighbor as thyself.* (Matthew 22:39) It would be impossible for you to love God and not God's creations. If your neighbor is a creation of God, as you are, how could you not love your neighbor? As a matter of fact, this admission of Jesus does not involve the heart and soul and the spirit at all. He says *Love thy neighbor* which is the same thing. What He says is, the moment you give yourself entirely to your neighbor, you will discover that your neighbor is you! In that, you are loving or giving to yourself in the entirety. You obviously believe that exchange is possible, and that by giving away a part of you, you will actually lose God's Love. What you are holding onto is fear. What you are holding onto, as defined by this world, is not Love; it is fear. You say, "Yes, but I experience it as Love." Yes. Yes, you do. Oh my. Just for that moment of gratification within your own mind, you experience what? The Love that is all around you. Ah, but then your need to define and possess it binds you once again to your space/time termination.

Do you see! In your definition of it you retain it, through fear

of the loss of it within your own temporal association. In that sense, what you are saying is, “I love my existence — I love death — I love the things that I do.” Now we have some conflict going on! This earth is not eternal. It does not extend forever, so it is not Love. Anything that is not Love is not God; therefore, this earth is not Lovely or Godly. If it is not Lovely or Godly, it cannot be anything!

There is the conflict and the message you are providing to the association. That is to say, this is either God’s Love totally, or it is what? Nothing! But if it is indeed nothing, then all of your concerns about pain and death and loneliness and fear are totally meaningless because they are not a part of God’s Love. If you are afraid to lose it, it is not Love! That doesn’t mean you won’t go through periods when you think you found it and subsequently lose it. But you can’t lose the Love of God. It is impossible. To you, the necessity to defend it is the guarantee of the loss of it, because if there’s one thing you are afraid of, it is the entirety of God’s Love. To you, Love is a containment. Do you understand that? To you, it is a form of holding on to something until the passion grows so intense — obviously it is rage, because it is an inability to define yourself within your own association. You impose limitations on your own mind, and rage in your inability to find Love. Yet it is only you who has contained it in your own mind and will not allow it to be what it is.

It seems to be an act, doesn’t it? Do you sometimes say *I love you*? Why don’t you say *I love me*? I don’t have to say that. I already know that. God is me, and I love God.

I need to say *I love you* because you appear to be outside

of me. This is called forgiveness. I need to release my definition of you in association with myself, and through the auspices or power of Love I will experience God's Love with you. Now, in that sense, it is a utilization in my mind of God's Love. That is what healing is. The utilization of God's Love in my mind, the totality of the Holy Spirit, repairs the image of the separation of myself from my brother.

In this little book (*All About God*) it says God is Light, God is the Mind with which I think. It will say God is Love, but it contains a qualification — it will say: God is the Love in which I forgive. The act of forgiveness is the requirement for Love on earth. There is no possibility, if you are in a possession of associations of a definition of yourself and your brother, that you can Love. It is a containment of the evil possessions of your own mind in a demonstration of your power to usurp the eternal mind of God and suffer the conflicting results of the definition of what is *not* Love, but is rather hate and murder and death. It gets a little tough, doesn't it? Pure Jesus of Nazareth! So beautifully imperative. So uncompromising. So real.

Maybe I need to say *I love you*.

“Is it possible to say *I love you* without there being a definition of the manner, means or correspondence by which we Love with God?”

Why are you asking me? Why do you ask me if unconditional Love is possible? Obviously to you, unconditional Love is not possible. You are requesting what the condition is for you to Love your brother as yourself. Since Love is unconditional, there are no requirements except the loss of your

control. Obviously to you, loss of control is what fear is. But to God (to Jesus, to me, to your awakening mind) what you are experiencing here — the loss of your self-conception — is God's Love! Through not attempting to manipulate or define or associate in your own thoughts, you experience Love — or the miracle of your entrance into the Kingdom of God.

The un-doing of possessed love (which is what hate and fear are) is God's Love at the moment of its un-doing. It would have to be true because Love is everything. If Love is everything, each moment that I don't deny, in the correspondence of my own conceptual self, the totality of my creating power associated with God's Love, I will what? Experience Love!

This may very well result in *I love you*. Why? You are in a process of coming together from separation. The expression, *I love you* is an expression that *I love God!* I am in Love. I am in an apparent uncontrollable condition (at the minimum) to the dedication to seek an alternative to this. Brother, it starts with that! It starts with the idea that this cannot be Love. If God is Love, what is this? This cannot be Love.

I understand, as St. Paul did, that you are going to end with all of the things that Love isn't. Every time you think that Love is something, you are wrong. In First Corinthians, Paul, an awakened mind, attempts to consolidate the Love of Christ in His resurrection with the church that is forming — this church. There are a lot of good admonitions in First Corinthians concerning what Love is, and more directly concerning what you are evolving to as members of the church of Christ — or as members of the entirety. It's nice reading, and I'm going to read it today. Paul goes to great lengths

to explain to you that the power of the separate body coming together as a single body will utilize various techniques of the expression of Love. You are asked to be tolerant in the certainty that we are all, as a church, only the single body of Christ. If this is valuable to you, read First Corinthians. Some of us will speak in tongues. Some of us will demonstrate our Love through Light. Some of us may be able to intellectually correspond.

Understand me, as I stand here with you, I have no concern at all about the manner in which you express the new action of your mind in its certainty of self expression regarding your creating power. You will have a tendency because of your separate associations to wish to speak in tongues. Go ahead. So what? You will go beyond this. Use what God has given you (which is everything) to express everything that you are. Love is not a definition of your abilities to express it! That is not to say that the power of your mind in the reorganization of your own association will not become an extension of God creating. Why would it not, if the retention of the momentary, (what you call) spatial/temporal association has denied you the totality of access to the Love of God? Who didn't understand me? Christians? If you value it, give it away! If you value it and possess it, it will not be Love; it will be death! The act of giving away is the sharing of God's Love.

I think I'm getting uncontrollable, but instead I discover a new recognition of myself and this world. There's a surety that you won't lose control. We have directed you sufficiently so that you are somewhere now in time aware that you are in a process of returning to Love. It will become very exciting to you because Love is exciting. Love is literally the loss of fear

that you thought was necessary in order to be loving. The discovery of this is amazing many of you because Love now has become what? Freedom! You have freed yourself of the possession of the necessity of loss contained in your cause-and-effect relationships. That's why so many of you are laughing. Is that why you are laughing?

In a particular sense, you have freed yourself momentarily from body identification. Let's have some fun. When Paul organizes this in Corinthians, he will organize it first in talking about the church, including "Ladies, leave on your hats." Of course, it is always misunderstood. Ladies, in particular, have to keep their hats on, because female is the potentially contained energy, and if the ladies take off their hats, they will disrupt the association with new space/time definitions. How very true that is. Here are all these priests up there: "Ladies keep your hats on!" That reduces to "Don't bring your female sexuality into the church — you will disrupt our containment." You are afraid of the power of your potential. You protect it. "You wear a hat so we can protect you and keep you contained within yourself."

And you allow us to do that, because you are the protective agent within your own self that requires this association. Obviously, this is not definable. Just as obviously, those who are fearful of Love will define it. Do you see that? They will talk to you and write letters about your appearance. "The least you could do is hold some decorum. Whatever you do, don't release and trust God. You are liable to lose all of these things. You will not be able to possess along with the rest of us and die with the rest of us."

You are laughing at that. But I assure you that yesterday that was not funny to you; that was a direct attack on your condition. To you, conditional love was a necessity for your own existence. You don't realize the magnitude. Never, until this moment, have you realized the magnitude of the threat of Love to this association. Love is totally threatening to an identity of separation. Just as eternity, extending forever, is the only threat that space/time will ever have. Space/time is your denial of eternity. It is threatened consistently with eternity. So it eliminates itself (which is really absurd if you look at it) and calls it death. That way, it can demonstrate by the loss of its own possession (which it calls love) that it can die. Now, what it calls love (or possession) is connected to loss. Do not underestimate the insanity of the human condition.

Is this really all that Jesus, or any awakened mind, teaches? There is no such thing as loss! All of your control is a demonstration of your authority to die. Shame on you. You will not succeed in doing it. I'm talking to you directly. It is impossible for you to succeed because you cannot escape the Love of God. You are doing everything you can as a human being to define Love as your limitation so that you can suffer loss and sacrifice and kill to honor this lord of death that is going to creep up on you and cause you sickness and loneliness and death. You are insane. You are simply asleep in a dream of separation. This is an absurd place. I'm teaching *A Course In Miracles*. I love *A Course In Miracles* because it's your course to Heaven and *you* are the miracle. This is all that it says. And this is what you have always denied. What? The Love of God!

The apparent loss of control is only an entering in, momentarily,

to a new continuum of association of space/time, an extension of the single purpose for us being here. You cannot come to God without a momentary loss of control of yourself. I know that you, each moment, will define the new control that you are exercising in order to justify your necessity to come to it. Certainly this is part of your whole mind. All I am telling you is that you cannot escape the Love of God.

You say to me, “I’m not trying to escape it.”

Then I say to you, why are you in this world? Why are you here suffering in the body?

And you say, “Well, I have to be.”

And I say, no you don’t!

Now I’m going to teach you how you can come to know that you are the Love of God through the rejection of the tolerance of your old, long-gone individual association of pain and death that previously totally involved your historic mind. You have been a liar from the very beginning. There is no part of you that is not whole and perfect — this is Paul. Right after he explains Love, he declares that there is only one God. You cannot escape from the fundamental principle of Universal Mind.

So you find yourself in a condition, in a body, individually, experiencing the Love of God with the necessity to contain it as an expression of yourself and die. Astonishing! You need what? A miracle! You need the miracle of Love that is all around you if you are not predetermined to exist in this continuing hallucination of separation. Do you understand? Jesus, in the *Course*, teaches you have one single problem, and that is your apparent separation

from God's Love — from Life!

Separation from Love is what fear is. Stop trying to find in your own mind a definition of what Love is, if God is only the totality of your own creation. Many of you are discovering, to your amazement, that there is a God. It will say here reasonably in this little booklet, *All About God and How to Find Him*, that God is my strength in which I trust, God is my vision, there is nothing to fear. It also says God is the Love in which I forgive. But God knows nothing about it. God only Loves. This will say that the auspices of God's Love allow you to use the power of His mind to release the necessity for the defense and condemnation of your brother. Do you see that? God doesn't forgive.

You say, "God is going to forgive me."

God doesn't forgive. God Loves!

You say, "He forgives." No, He Loves!

God knows not of forgiveness. He only Loves. *He has never condemned. And there must be condemnation before forgiveness is necessary. Forgiveness is the great need of this world, but that is because it is a world of illusions. Those who forgive are thus releasing themselves from their own contained illusions, while those who withhold forgiveness are binding themselves to their own possessions. As you condemn only yourself, so do you forgive only yourself.* (From the booklet, *All About God and How to Find Him*, Workbook Lesson 46.)

"Well, I will forgive him if he forgives me." Brother, it is going to start with *you*, because he is a projection of your

unforgiving mind.

Asking him to forgive is the same as asking fear to Love. Once more: Asking him to forgive is the same as asking the fear, which is a product of your own mind, to Love. You cannot change the effects of your own mind. He cannot Love because you do not Love. “...and thy neighbor as thyself.” That’s what this says: “...and thy neighbor as thyself.” You forgive only yourself.

Listen: *Yet although God does not forgive, His Love is nevertheless the basis of forgiveness* — because His Love is everything! *Fear condemns and Love forgives. Forgiveness thus undoes what fear has produced, returning the mind to the awareness of God. For this reason, forgiveness can truly be called salvation.* As long as you hold pain and fear within your own mind, you cannot enter the Kingdom of Heaven. That’s not open to a discussion. That’s the fact of the matter. Only in your own mind is the solution of the separation from God. Wow! *It is the means by which illusions disappear.* Here is the exercise: *God is the Love in which I forgive myself.*

Now we have that God is Love. And we also have that God is all-powerful. And we also have, therefore, that Love is Power. And all Power is given unto you in Heaven and earth. What you are experiencing is the new Power of God that is actually what Love is. Please don’t try to define Power and Love separately. If you do, you will contain yourself in the limited power of your capacity to express pain and death (what you would call a facility), that can express the totality of using the limited power of your mind. Why is that so? You are afraid of Power. The only

reason you are here is that you are afraid of God. Not only are you afraid of God, but you will say that's one of the things you have to do first: fear God. That's true because you do fear God. The admission that you fear God allows you to examine the reasons why you fear Him. Until then your condition is hopeless. There is no question that you are afraid of Love, which is what God is.

You can't lose Love, can you? All earthly possessions or special relationships are retentions of sickness and death, and not Love. You are capable of two emotions; one is Love and the other is fear. This earth is fear. This Heaven is Love. There is no comparison between the two. Fear is the denial of Love. You make it so difficult when it's so simple.

"I don't know what to do."

Do nothing! This is an un-doing.

"I am no longer able to understand it."

Good! I will stop trying to understand it and I'll use this person to experience the Love that he is extending from me to me. Where I previously defined him within our limitation and loved him because he was himself separate, which associated with me (so that I could define myself in the egotistical manner in which I define him), I will now Love him through the release of my necessity to identify him as the only living Son of God. Why? He is the only living Son of God. But certainly not because you've identified him thus.

"Well," you say, "am I the only living Son of God, too?"

No, just him. You said, "too."

He is the only living Son of God. That's called forgiving your brother. It is not a definition of me; it is a certainty of him. I am

certain about him because where he was previously a projection of my mind, my new enlightened mind — available to me in its entirety — is using this fabric of Holy Spirit called Unifying Energy Love Association. It is always available to me, and I'm sick and tired of the limitations and restrictions that I paste on this Power of the Will of God when I exercise my will in the limitations of my apparent temporal identity. I am not going to do it any more. Are you ready for this? I don't do it. I am teaching you not to do it. Miracles are all around you. Stop defining yourself as a body in the nothingness of old memory. This is a complete un-doing of all of your self-conceived nothingness.

I am telling you: Don't do exchange! Don't express a necessity for exchange of what Love is — this is nothing but eye-for-an-eye, come on! If you do, that will not be Love. It will be fear because your need to exchange Love is what fear is. Got it? Your need to exchange is fearful. How would it not be? The reciprocity, the idea of judgment, everything that you do is a form of fear.

You say, "Well, I know that, but how will anybody here know how much I love God?"

They won't.

I'll try Paul here for a minute. I'm actually declaring First Corinthians. "How will anybody know?" They can't know! They are a denial of the Love that you are experiencing. Your need to have them know denies you the totality of your own access to God. Of course! That is what this will say. This is what Love is not. Everybody loves these passages: "Love is not puffed up...it's not this, it's not that...it's not human things

and expressions...” In that sense, it is a demonstration of God’s Love, not your own. Your own definition is not true. Love is not an exchange. Love is not an idea of holding on to scarcity.

In the King James version, the word that is used is *charity*, isn’t it. The translation in your Bible may read, *the greatest of these is Love*. In this Bible it reads, *the greatest of these is Charity*. The closest that the human condition can get to the giving of the Love of God is “charity.” Quite literally it is giving to those who have less than you. Do you see that? So the definition of Love is giving, which would be charity — that is, loving thy neighbor as thyself is giving thyself to thy neighbor. Do you understand? Remember that charity is an act. If you give to the poor, the *act* of giving is what Love is, not the exchange or reciprocity of it. In the act of giving, you enter into the essence of the extension of God, which is only God Mind giving — His giving to you totally is what He is and what you are.

The way you know that God gives is by your giving. That is what Love is. Love is that. It may appear to be other things in the association. I may use my mind, I may use my heart, I may use my spirit, but Love only gives. How fearful that is to you. How fearful the loss — to actually lose, within your own mind, the associations that possessed you that you were fearful of losing. In that act of losing them, you are very fearful. Why? Love is entering into your association. But it doesn’t seem like Love at the moment it enters in; it seems like fear, because everything you do is exactly the opposite of what it is. Your love is fear and your fear is of love.

Paul will say that regardless of what I do, the greatest of these will only be Charity or Love, that everything else doesn't mean anything if it is not loving. Any attempt to define the act of Love will be a reduction thereof. This is the condition that the world suffers from. If I stand now before a congregation and I'm demonstrating a preaching capacity or capacities to heal or suddenly you jump up in spirit and handle snakes and do all the things that you do, that's perfectly all right because these can be demonstrations, as we said before, of the members of your churchhood coming together in the realization of the end of this continuum. But you listen to me — without Love you will be nothing! Do you get me? Now you are going to move all sorts of mountains, but what the hell does that mean? All it means is the verification of the temporary separation. You are using the power of Love to do that.

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. (I Cor 13:1) That means this: If you reduce the form of your expression of passion, the real gold of happiness and joy that is God will turn to the brass of the narrowness of fearful idolization of the passion of the expression of yourself. All of your definitions of yourself are containments of your passion of creative ability, without exception. You always reduce them somewhere to clashing cymbals. You hear them as breaking glass and things that go with it. Why? You have restrained the reality of your creative mind.

I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries,

and all knowledge; and though I have all faith, so that I could remove mountains, and have not love/charity, I am nothing.

(I Cor 13:2) Not that I am something that does not have Love — but that *I am nothing*. Except that I am the Love of God, it says I am nothing. Don't be concerned about how you demonstrate it. Moving mountains is nothing. What would that have to do with the real power of God? Why would God move mountains? Where is He going to move them? It is just absurd. You are so limited in your definition of yourself. Wow! Look at this:

And though I bestow all my goods to feed the poor, and though I give my body to be burned (sacrifice), and have not love/charity, it profiteth me nothing. (I Cor 13:3) There is no profit in exchange. The profit is the giving of the totality of the nature of God. Let's see if I can do this for you: If there is a profit of Love, it can be laid up in stores of holy instants, but not by the verification of the utilization of the Love to move mountains. Jesus calls that magic, doesn't He? He says, don't use the power of your mind to move mountains. You are so contained in your little nothingness that you will just keep twisting around and around in your own conceptual associations. You don't want to do that.

Charity suffereth long, and is kind... (I Cor 13:4) It is not concerned at all about its relationship with itself. Am I long-suffering? You bet!

“But you told me you didn't suffer.”

I did not! How would I know that I'm real and here if I didn't suffer? I have included my suffering in with what I am.

If I include my suffering in with what I am, it would be impossible for me to suffer, because I am what? Love! You mean that Love is suffering? Sure! What the hell is wrong with Love being suffering, if Love is everything? If you want to define Love as limitation of suffering, go ahead. You want to lose it? Go ahead. But why, except in hell, would you want to use the power of your own mind to suffer?

“Well, you told me that suffering is not Love.”

No I didn't. I told you that *you are Love*. If you suffer, you will be Love suffering! There is no God without you, is what I said. Obviously God, your Creator, does not suffer! Obviously you do. Something is fundamentally wrong.

You say, “I am going to have to include my suffering in.”

Let me see you do it. The moment that you would include your suffering in, it would disappear. What do you do instead of that? You make your brother suffer! By making your brother suffer, you escape from your own suffering.

Who sees this? Say: *I Love You!* All: I Love You! Perhaps that's better than *Amen!*

Do you know why there are no so-called earthlings in temporal existence who continually experience their own creative reality (union with God)? Shall I answer? When they have this experience, they are no longer of this earth! Come on, dummies. This is the experience of God's Love! If you experience God's Love, you are not on earth! Stop looking for Love where it isn't. It's not here!

“How do I explain this experience?”

You can't. As you leave the earth, you might want to scatter a little of your Love around. My prayers are not to the earth; my prayers are to you — you are the ones who are hearing me. I don't pray for the release of sickness, pain and death that is apparently this world. This world is not reparable because it is not real. That has nothing to do with me. I pray for you as you emerge from your own fear to your own Love. Your mind is split but is fast becoming whole. You were trapped between fear and Love. You can't be totally fearful. It is impossible. You might as well be totally loving, because that's what everything is. You will not succeed in being totally fearful, which is what death is, because you can't die. You have heard your call — I'm just your constant reminder. It's time to go home.

Charity suffereth long, and is kind; charity envieth not; love/charity vaunteth not itself, and is not puffed up. (1 Cor 13:4)

The translation of *puffed up* is: “not contained in its own credential identification”, *puffed up* meaning putting all the degrees after your name. It is *puffed up* in the idea of knowledge that you have gained in the containment of the little kingdom that you rule that falls to dust, and all of your credentials are totally meaningless and this is why you don't want to hear the message. You are so *puffed up* with your own computerization of Love, that you bind yourself to the correspondence within your own mind. To a mind emerging, this little puffed-up-ness is what makes you laugh. The guy will contain himself and puff himself up and give you all of these egotistical definitions — he's an egomaniac — which is what a human being is. He will give you all of the definitions of himself, which are totally meaningless. I know you

are going to call it Love, and I know you are going to say that you must hold onto this in order to Love. As long as you hold onto that, you will be denying and attacking God. There is no in-between.

I know you don't like these sentences, but that's how it is. *Planning for the future is an attack on God.*

You say, "Oh, you don't mean that."

Yes! I mean exactly that.

You say, "Well, how can I not plan for the future?"

Simply don't plan. Don't hold old, gone-away thoughts in your mind. Obviously that is going to have to come down into some sort of action. But I want to show you that it must start with the uncompromising statement that *God is Love, and this is not*. Until then, there is no relief. If you allow me to offer you the Kingdom without immediately killing me as one of your old projections, you will begin to experience the Love of God.

Many of you don't understand what happened here. This continuum made the mistake of allowing for the emergence of an association of Love. Now this is going to be broadcast in a moment, and everybody is going to stand up and kill you. I'm confirming Jesus here. Of course they're going to, because you are offering them unconditional Love. The only, greatest threat they could ever have is the passion of your uncontrollable Love for God. It doesn't have anything at all to do with the world. Why? Because the Love of God has nothing to do with your old associations. *Know ye not that you must be born again?* (John

3:3) If you are born out of this earth, you will spring up into Heaven, and the earth will mean nothing at all to you. Are you sure you have that?

Charity rejoiceth not in iniquity, but rejoiceth in the truth.
(1 Cor 13:6) Love does not rejoice when somebody gets his own come-uppance. One of the toughest things to do is to not say, “I told you so.” One of the toughest things to do is not feel that the rapist deserves to be punished. Why? He deserves to be punished.

Then you say, “Yeah, but what am I going to do with him?”

What do I care what you do with him?

“Doesn’t he deserve to be punished?”

Yes, but so do you. If he deserves to be punished, so do you. What are you going to do? Measure the degrees of what is not Love? Isn’t the measurement of it what is not Love? Isn’t your determination to sin and to believe there are degrees of it a containment of yourself and a denial of God?

To say to you that you will not feel the emotion of the necessity for justice in the association is not true. You must experience it. If you don’t at the moment experience it, you would not be human at all. The release or forgiveness is the act of the certainty that you, as an enlightened consciousness, are not of this world. If you will look at it in that regard, you will see that nothing is more vicious and killing and murderous than a female protecting its young. I just want you to see that. I’m not going to give that talk — but the possession is vicious.

Here comes Jesus; here I come, and I say, and He says, I am

not concerned about the rapist, because the rapist can only be a thought of your own mind. Now you are going to condemn me, which is the same as killing me. You must kill me by judgment of me. If not, you would have to admit that *you are* the thought of rape; that all sin is a construction of self-identity. This is Sermon on the Mount.

I cannot offer you the solution because you retain it in separation and want to know why I am talking about rapists. I'm not. I'm talking about your mind, about your own false ideas about yourself. I'm talking about anybody or anything you want to talk about. I'm talking about cancer, I'm talking about heart attacks and loneliness and pain. I'm talking about death, I'm talking about loss.

I am standing here with you now, sharing a moment in time, telling you this place is not real. This is what this is going to say. It is going to say that there isn't any such thing as separation from God. And that is what you have not wanted to hear. But there isn't any such thing as separation from Universal Mind. I know it is the one thing that you don't want to hear, because you are the one thing that hasn't heard it. But it is impossible that you do not know about it, because I am telling you about it.

You are the one that told me God is Love. I agreed. You are the one that told me there is eternal life. I agreed. You are the one that told me, "I am feeling happy and free and ecstatic in the Love of God." All I am doing is agreeing with you!

The only place where I would disagree with you is in the idea of "place." You believe that the containment of yourself is a definition of reality.

Remember, this is what Love is: *Beareth all things...* (1 Cor 13:7) The moment that you let it come in on you, it will turn to light and be gone. For goodness sake. The only thing that you could possibly crucify is your own self. Stop examining it. You happily bear all things — why wouldn't you? You are all things! What's the difference between bear and bare? All the difference there is. Do I bear it, or do I bare it? If my burden is light, I bare myself. So I'm going to bare myself, because my burdens that I thought were my sins are really nothing — and my burdens will be light. There is an all-ness in this that is obviously not acceptable.

Beareth all things, believeth all things... (1 Cor 13:7) You are going to be what you are in your own association. What is that going to have to do with Love? Love *believeth all things* because it is innocent of judgment or the disbelief in God. God is a belief or a faith in the totality of God. It has nothing to do with the exchange of what you think I am. What you think I am has nothing to do with what I am or what you are. Now I am free to be with God. Why would I want to set up a defense of myself from your accusations? The defense of myself from your accusations — humans — I'm talking about me as the savior, is nothing but the admission of the possibility that you can attack me. It is not true. But just as obviously, you will attack me and insist that I define you in your relationship of what is not Love. Now I am attempting to define Love to you. But it is obviously not acceptable to you. Obviously it is not. Love is the giving away of your own possessed self. This is so uncompromising! Salvation is simply no compromise.

Believeth all things, hopeth all things (everything is

possible), *endureth all things. Love/charity never faileth.* (1 Cor 13:7-8) Why? It doesn't know failure. God, who is Love, does not know what failure is — unless He could fail Himself. Since God cannot fail Himself, Love cannot fail. Listen to me carefully. Everything else you do in regard to Love will fail because everything you do here is a definition of failure, not of Love, because all definitions of actions of coming from falsity to truth are not what Love is.

Now you are going to say to me, “All of this is going to pass away? And all of the prophecies?”

Yes, of course. So what? God is Love. God is not this.

Charity never faileth: but whether there be prophecies, they shall fail... (1 Cor 13:8) Why do prophecies fail? Because the idea of prophecy is the idea of the possibility. Contained within any prognostication is the idea of failure. Somewhere the prophecy would have to fail, because the prophecy of wholeness or Love has already been fulfilled. As you remember the prophecy that you are whole as God created you, you fail in this entirely, and lose the capacity of failure. That's why Love never fails. The prophets, they shall fail. Prophets are going to fail. John the Baptist is going to fail. Herod is going to cut off his head. He proclaimed the coming of the Christ. Christ came and resurrected. What are you doing here? You killed your prophet. You wouldn't even let your prophet come. Even to John: Jesus told John's followers to go tell John in jail that, “I came.” You are going to go to jail for me. You are going to say, “He's coming,” you are going to do all those things in your prophecy.

I am telling you it is time to let your prophecy fail, not succeed, because letting your prophecy succeed will condemn you to the continuing idea that prophecies can be fulfilled. Did that come around too fast for you? Obviously, God is not a prophecy; He is a reality. You may appear to fail.

Many of you have come to me and have said, “I have done everything I can do, and I can’t make them understand. I’m failing.”

I say: No! It’s working!

I saw George Burns in “Oh, God” yesterday. If you haven’t seen “Oh, God,” be sure and see it. How many have seen “Oh, God?” You forgot about it. Go see it again. There’s much expression of the necessity for faith, and there’s a lot of lovely stuff. God appears and tells a grocery man that He is God and gives him a message that they should love one another. He tries to convince someone that he has talked to God, and of course, it’s impossible. At the end, he says, “God, nobody hears this.” And God says, “No, it worked good. It worked perfectly. You can’t fail.” Now, being unable to fail is the only thing that is going to finally make you real happy. You won’t need a justification for the act of your own mind. It isn’t that you succeed; it is that you fail. In your failure to do it is the realization of the non-necessity to accomplish, because you are no longer possessed by your apparent successes. If you are possessed by your successes, you will continue to succeed in denying and attacking God. Wow! Everything is the opposite.

Protect everything you value by the act of giving it away, and you will be eminently successful. You can’t fail if you give everything

away. How could you; you have nothing to fail. You give everything away, and you will be free! You have only been attacking yourself anyway. *If I defend myself I am attacked.* (Lesson 135) You can't know that until you give yourself away. By giving yourself away, you become God's Son, because God only gives. When you give yourself, you create like unto your Creator. Is that nice!

...whether there be tongues, they shall cease... (I Cor 13:8) Finally, proclaiming God is not really true. Come on. Being the savior of the world is not really true. Why would it be? It is only true because you think you need saving. You think it's a big deal to be the savior of the world. It's not a big deal at all.

“How dare you say you are the savior of the world? That you're God Mind? That you are the answer?”

In the movie, “Oh God” the humans do this. They give God all sorts of theological questions to answer, and He answers them perfectly, and they, of course, still deny Him. God works all sorts of miracles, and they still deny Him. It would make absolutely no difference what God would do or say, He would still be denied because the possessions of the human mind are what the denial is. You remember this, guys, I am here representing whole mind, and you are emerging as that. I am telling you that there isn't any such place as this. This is a moment of transition in your own mind from time to eternity. It is a moment that must, and did, occur. Let it happen. I know I am teaching surrender, I don't know what else to do.

Do you think I got this by succeeding? What the hell was I going to succeed in except dying? The only thing I could possibly succeed in would be dying. Isn't that so? I lost!! Thanks be to

God! Thank you, Father, for showing me that in my failure was my joy! This is called *A Course In Miracles*. Very early in the *Course*, it says, I know you are not going to like to hear this, but you are in competition with Universal Mind. It says it. You carry a resentment because He won't acknowledge the contest. So you make up other associations in your mind that acknowledge the conflict of your own mind. God doesn't know anything about it. You may still live in this little containment of a battle with yourself if you choose, but the brand new minds that represent the Miracles Healing Center will never acknowledge your ridiculous conflict with, or separation from, God!

Whether there be perceptual knowledge, it will vanish away.
(I Cor 13:8) This association is beyond knowing. It does not require any association whatsoever. That's fun, isn't it? Are you happy with that? Are you feeling loving? What are you going to do with it? This is your awakening. It's uncontrollable. But if you let a little reason into your heart along with God's love, that will contain it momentarily to the purpose of spirit, and open to you your entire reason for being here. There is a great deal of real passion in seeing reason. "Where two or more are gathered" is so reasonable to me, I love it! I love the reasonableness that you guys could actually come here and do this. Here you are! Did you just appear here? Did you appear behind closed doors? Do you understand? These doors are closed. There is no one coming in here.

This is the circle of atonement. You are being invited to the totality, you newcomers here, to the experience of the Love of God! That is what the church is, where you come together in that dedication! You come here together as a part of Christ

Mind, or Christ's body. But your bodies really aren't separate either. They are just projections of your own mind. As you perfect your body in its Christ association, the body of your affiliates must be enlightened. You can begin to feel how exciting it is for me to be heard at last. This very simple declaration is as old as the mind of man.

For we know in part (because knowledge is a part), *and we prophesy in part...* (1 Cor 13:9) because prophecy is the necessity for the idea of a future reference. It is not true, because there is no such thing as a future reference. If the past is gone, there is no future. You cannot prophesy anything except a moment of your return to God. And the Christ did come?! Yes! Otherwise why are you so excited? Not only that, it is impossible to have an idea of Christ coming, without Him having come anyway! This is the whole *Course In Miracles* and is the entire teaching of singular resurrection. So He came and this world is over? YES! And that's what is freeing you! You are free from a world that is gone. If the world is gone, you would have to be free because you are not here!

But when that which is perfect is come, then that which is in part shall be done away. The whole is not the sum of its parts. *When I was a child, I spake as a child, I understood as a child, I thought as a child: But when I became a man* (grew up into the realization of my mind), *I put away childish things.* (1 Cor 13:10-11) This is Chapter 18 of *A Course In Miracles*. I no longer needed to define myself as a man, as a man made by men. I could be whole as a man made by God, or a God-man.

For now we see through a glass, darkly; but then face to

face. (1 Cor 13:12) Face to face with what? Your own Christhood. What will you look at for a moment? Your own perfection. Why? You were your own particle of darkness. Now you have become your own wave of Love. When you first look at yourself in the mirror of the Light of Life, that is the real world, when you first look at yourself in this mirror, it is very fearful. All these thoughts of fear, which are actually part of your mind, you must and are allowing to reassociate in the new light. For just a moment you will see this beautiful face, then it will dissolve into the ugliness which is in your own mind. This is the practice of *A Course In Miracles*, because you do look through a mirror darkly. It has speckles of form in it; old memories contained within your own mind projected from you. Just as you get the scene of your hologram perfect, an alien will enter in and attack it and destroy it. You have forgotten that he is a part of your own mind. You defended yourself within your own dark mirror. Don't do that.

Let your mirror be a shining reflection of the Son of God which is the Christhood of your body in its reassociation of the certainty of your return from time to eternity.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. (1 Cor 13:12) *I know even as also I am known*, because knowing and being known are the same. I am one Self. This is the entire teaching of enlightenment to reality; from separation to whole singular mind. *I am one Self*. There is only one Self. I know because God knows. I won't attempt to judge or define. I will accept it as a part of my certainty of my faith in God. What's being asked of you? That you remember that you are

perfect as God created you. What beautiful directions, if you are the cause of the problem! What better direction could I give you than Jesus of Nazareth gives to you when He tells you that you are the cause of the problem?! How simple the solution is if it is true that you are the cause. How impossible the solution is if God is the cause of — or could be aware of — a separation from Himself. It is time to put your toys of death away.

And now abideth faith, hope (expectation), love/charity, these three; but the greatest of these is love/charity. (1 Cor 13:13)
So you have expectation in Love. You have faith in Love, because God is Love, and the Power of God's Mind is Love. Your faith in the power of God's Mind cannot fail. How simple the solution. Whenever you trust in yourself, you will fail. Trusting in yourself is what failure is. Trusting in yourself is a guarantee of failure, because your reality is based on your necessity to fail.

So this is First Corinthians. Certainly one of the greatest, most lucid, messages of any human mind that ever was. The idea that you come together as a part of the Christ body is perfect. How much it is reduced to some sort of story that we are all separate human beings coming together to share God and His kingdom, I don't know or care. I'm telling you that you are all the same human being coming together. There is only one separation. All of these are but reflections of your own separation. You must accept the atonement for yourself, because the separation is what you are, and the Kingdom of God is what you are. Thank you for coming to the Sunday School class today.

How bright the sanctuary is! There are transformations going

on here. Do you want to see how both simple and difficult this is? I have talked about Love. Raise your hand and tell me what I just told you. What have I led you to? An experience of God's Love that is all around you. Without that, without your *Course In Miracles*, it is hopeless. You will just sit there and continue to define and defend yourself.

All this world is, is always only each moment a denial of the *Experience* of God's Love. All this world is, is always only each moment a denial of the *Perfection* of you as created by God. Do you understand me? A momentous discovery has occurred. You are determined now — and it is determination, it is an endeavor, and it does give you a real reason for standing here, a real purpose. What reason would you have for standing here if it is not to discover who you are? The admission that you don't know who you are was the fastest way to get there, because you didn't know who you were. You were suffering from the great amnesia of separation. And now, at last, you're awakening!

Your laughing now is the expression of Love. Is Love the freedom from death? Freedom from yourself? Freedom from being a human being? Freedom from suffering the consequences of your meaningless thoughts? Here's some more of First Corinthians: *Behold I show you a mystery!* In a moment you will be changed. In the twinkling of an eye you will be resurrected. It's all here, isn't it!

What are you seeing here? LOVE.

Can you see Love? Yes.

Can you hear Love? Yes.

Can you feel Love? Yes.

Can you manifest Love in various associations? Yes, but the only thing for sure is that you cannot *not* be Love! You may manifest it any way that you choose. You can make Love evil as far as I'm concerned. I don't know what good it is going to do you. It only has to do with you in your own mind, anyway. It is only going to be you, no matter what you do. One thing for sure, if you believe you can get sick and die and are a body, you will get sick and die and be a body. You ask me to relieve you from the burden that you have placed on yourself. It is obviously impossible for me to do that. I can offer you the Love of God which we are. If you are determined to hold onto the consequences of your own mind in the historic reference of the separation, there is nothing I can do about it; nor, indeed, can anything in the entire universe. But you cannot make your dream of death a reality.

Perhaps you will believe I am loving you explicitly and that's just fine. But remember, to a whole mind, explicitness is explicitness of the entirety. Obviously all Love here will appear to be a moment of exchange. This is what the miracle is. The miracle is the moment of the exchange with me of your burdensome self for the Love of my mind for you.

But you remember this — our Selves are the same. The power that we are using is singular; it's the entire Mind of God. When I say my Self, I mean my Self. That Self is the same. The manner in which we use that in forgiveness doesn't concern me, because we cannot *not* be using that power, which is what Love is.

Once more: Love is the Power of God Mind. Why are you

afraid of Power? Because it is going to attack you and kill you. You are afraid. Power is conflict to you. Power is opposition. Power is defense and attack. But not in reality! Power is Love!!

“My body is liable to burn up and disappear.” God is a consuming fire of Love!! These are the Great Rays. What are you worried about? All you have done is hold yourself in this little place. This is not what you are.

You say, “I’m afraid. I better stay in the ultra violet.”

That’s perfectly okay with me. You will have to trust me with this. The universe is nothing but Mind. All I am really offering you is a wide spectrum of energy/Love association. You always narrow your ranges of correspondence in the fear of the passion of *you*. You are literally afraid of your own creative mind. You feel safe in the security of your definition of your own limitation. That’s fine with me. Be secure. But at least stand a moment in this whole new picture of yourself. At least be a whole part of that in your own mind.

No more was ever asked of you than to accept the atonement for yourself, simply because you are the entire conflict. I didn’t mean to reduce this, but I want to show you how much more there is to you than you are willing to admit. Your willingness to admit it is what salvation is. There is always more to you than you think there is, even as you discover what everything is. Thinking that you are what everything is, is not what everything is! It is *being* what everything is!!

The last page of Corinthians says that very unlikely people will come together in the return journey to Heaven. Birds of a

feather have a tendency to flock together, and the feathers are the problem.

Human establishment denies eternal life. This is the whole idea that Christ is always with you, and you are always rejecting Him because He doesn't seem to fit into your self-conception. Look at the gathering in this place. These are very unlikely or impossible associations. If you, as a human being, were to look at these apostles with a demand for the recognition of your own credentials, you would say, "What the hell could they possibly find in common?"

What have they found in common? LOVE!!

"How could you possibly claim that?"

It's easy — we Love everything.

Then the world will say, "How dare you love everything unconditionally. I can prove to you that you are dead wrong about this." How can they prove it? They will say, "We will kill you, and then you can't love us. We will prove there is no such thing as total love — we will kill you. Let me see you forgive us when we kill you."

Now, having killed the Christ, they can pretend to acknowledge the saviorship of Jesus who they crucified. They feel very secure because they killed Him when He threatened them with their own perfection through the saving grace of His Love. Suddenly you are appearing with Jesus as a very major threat to them, so this world must crucify you to keep itself from Love.

Be of good cheer. The whole place and everything in it is only an old disappearing nightmare of yours anyway. What a wonderful assignment you've accepted and become — Mission Impossible!!

Welcome to the end of this world in the exact place and moment of its misconceived beginning.

Welcome Home.

I Corinthians 13

*Though I speak with the tongues of men and of angels,
and have not charity,
I am become as sounding brass, or a tinkling cymbal.
And though I have the gift of prophecy,
and understand all mysteries, and all knowledge;
and though I have all faith,
so that I could remove mountains,
and have not charity, I am nothing.
And though I bestow all my goods to feed the poor,
and though I give my body to be burned,
and have not charity, it profiteth me nothing.
Charity suffereth long, and is kind; charity envieth not;
charity vaunteth not itself, is not puffed up,
Doth not behave itself unseemly, seeketh not her own,
is not easily provoked, thinketh no evil;
Rejoiceth not in iniquity, but rejoiceth in the truth;*

*Beareth all things, believeth all things,
hopeth all things, endureth all things.
Charity never faileth:
but whether there be prophecies, they shall fail;
whether there be tongues, they shall cease;
whether there be knowledge, it shall vanish away.
For we know in part, and we prophesy in part.
But when that which is perfect is come,
then that which is in part shall be done away.
When I was a child, I spake as a child,
I understood as a child, I thought as a child:
but when I became a man, I put away childish things.
For now we see through a glass, darkly;
but then face to face:
now I know in part; but then shall I know
even as also I am known.
And now abideth faith, hope, charity, these three;
but the greatest of these is charity.*

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