

The Paradox of Eternal Life

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This is a transcript of a recorded talk concerning the nature of the apparent association of human existence with the creative reality of Eternal Life given through the revelatory mind of Master Teacher.

Little editing has been done in hope of maintaining and conveying the exciting, spontaneous spiritual continuity.

The words of Jesus Christ from the *New Testament* and *A Course In Miracles* are in italic type. References from the teachings of Teilhard de Chardin are in bold italic.

The Paradox of Eternal Life

Wherein you are directed to your own inescapable self-inclusion in the singular reality of Eternal Life.

“The nature of the human consciousness is a definition of its existent self.” Each one of us is evolved or involved in that definition of existence. What an exciting possibility! In the aspects of that, we suffer from the existent associations of ourselves. Is this true? Yes!

Good, now let’s move to an admission of singular inclusion. I’m just curious to see whether at some point, as we progress in the nature of our individual transformations, this will be reasonably recognized as factual. The nature of the human consciousness is a definition of its existent self.

This is expressed in the fundamental teachings of Jesus of Nazareth from the very beginning of his ministry — you might say from the point of his illumination, allowing for his baptism at which time God said: *This is my beloved Son in whom I am well pleased.* (Matthew 3:17) Those of you to whom this has occurred are cognizant of what I am saying in this regard. All Jesus of Nazareth ever said from that moment on is that you are perfect as God created you and that all of your conceptual associations of existent form are not real. At no point, if you pick up any part of Jesus’ teachings, does he say anything but this. Not only does he inform you from his own certainty that this is true, but he directs you that contained, inherently in your existent human association, is the “self-certainty” by which you are using the power of your individual thought processes to both deny, and affirm, the Reality of God.

This is the message of his Sermon on the Mount. (Matthew 5-7) It is a statement of your entirety of Self and the manner of its recapitulation through defenselessness and extended service. All of the teachings of Jesus, obviously, as a whole human association transformed, are contained in Sermon on the Mount, and are directly and immediately and inevitably not accepted by your “objective conditional reality.”

Listen to me. If we could start with the premise that the teaching is not acceptable to you, we could make progress immediately. As long as you believe some aspect of the problem, or the solution, can be determined within your own conceptual mind, you will suffer from the condition of conceptualism, which is inherently, if there is a source of total singular eternally-creative Reality, false! That is, separation is impossible if, in fact, God is whole and real and perfect. Now we have the dilemma. We also have the solution.

If the dilemma is separation, the admission of the separation and the inclusion of the entirety of you must afford you a solution to the problem, since you are obviously an expression of the problem. Why isn't it, then, if I pick up the *Course in Miracles*, or if I pick up the Sermon on the Mount, that there is not an immediate admission of the necessity for the totality of non-definition?

That is, why doesn't the consciousness immediately say, “Oh, I see what you mean. Do you mean that none of me is true?” Contained in the answer to that question is the illogical necessity to explain to any self-existent reality what it is!

“Oh, I see; none of me is real” is a sure indication that the self-association believes a portion of it is true. Otherwise it would not be able to, or indeed have need to, affirm that it was not! *Into this impossible situation come the teachers of God.* Did anybody hear this? I hope so.

Say to me, “I am a lawyer.” All: “I am a lawyer.”

Say to me, “Lawyers always lie.” All: “Lawyers always lie.”

Is that the truth? All: Yes.

“How can it be, if you always lie?”

“Well, not this time!” That’s the whole problem. If this statement is the truth, then lawyers don’t always lie. But if you’re telling the truth, you’re lying.

I’m not solving it for you, I’m just trying to let you see the dilemma of the paradox of attempting to teach in the separation of the cause and the effect. I’m not sure how clear that was to you.

A Course In Miracles teaches that any sequential association will bring a result that is not real because it is already past. That’s one of the easier ways to avoid the dilemma of the paradox of an assertion of an unreality based on an attempt to make it real within the limited parameters of the consciousness. In any particular sense, obviously, all conceptual thought is paradoxical by the separation of cause and effect. There is actually no solution to the problem. Fortunately!

But, inevitably, the human perceptual mind will continue to spin around on the possibility that there is a definition that will gratify the totality of its own mind. It is literally not so.

This is precisely and exactly why you need a miracle, or that the teaching must be only to the rejection of *all* of the definitions of yourself in order to have the experience of a new transformative reality. You are contained in the temporal invention of your own objective location. All of the apparent instructional modalities of intervention will appear to both verify and justify your meaningless conditional self-consciousness. What an impossible predicament!

Now, if I declare to you the falsity of the mechanisms of my teaching, it may not be understandable to you. I will give you an example: I am literally telling you that there is no reality in the method of teaching *A Course In Miracles*. That would have to be true if none of this is true. Obviously, the method by which you would come to know “this is not true” would also be not true. There is no solution to this problem, except the paradoxical statements that will be contained in the *Course in Miracles*. Very simply, “the impossible happened.” Very simply, “the impossible did not happen.”

Since you are trapped in space/time, in the association of the cause and the effect, you must be a part of the containment of the analyzation of the beginning and end, inherent in the possibility of the separation. Of course!

Say to me, “I’ve been a liar from the beginning.”

All: “I’ve been a liar from the beginning.”

That’s true? All: Yes!

Well, you are a truthful liar!

Do you see what the conceptual mind is capable of doing? To that conceptual mind it will be true that he is a liar. Now he is caught in a continuing lying situation which will be true for him. What an incredible situation.

I love the solution of the *Course in Miracles*. It teaches you that time is over, and that your conceptual, temporal associations are always past. Let's see if I can take that to a quantum leap to "now" which is the only time there is. Ready?

All: !!@#?&∫<∩†

All right, hold it! You're jumping my logic!

I see many of you are reaching my conclusions before I do.

That's called revelatory thinking. It's a release of the necessity for your individual minds to determine what the hell I'm talking about!

Because in truth, I'm not talking about anything!

Reality is not about something.

Reality is not about having thoughts; it is being who I am.

Obviously this is not acceptable to the human condition which must define the religion of its thoughts as separate from the holistic science of its fundamental awareness.

Teilhard de Chardin, the enlightened paleontologist/priest, who is a positive assertion of "the evolutionary revelation necessary to remember your own Universal Mind," was rejected both by the Jesuits and by the scientific community, and wasn't allowed to publish anything until after his apparent demise. This is as recent as 1955.

But the definitive correspondence in the action of his mind is a sure indication of his own certain self-realization that “the conceptual mind of man, by definition, physically, could be converted to the reality of Universal Mind.”

So we are in the paradox of judgment.

“All judgment is false” is a form of judgment.

Wow! Let me try it in space/time for you. I’ll show you the paradox of so-called growth: “At no single moment can you determine a change from one aspect to another.” This is a simple fact of the matter. If you observe a child growing and you look at a picture of two years ago, and he has grown three inches, at no moment can you determine when that growth occurred.

Your attempts to determine when that growth occurred are what’s locking you in space/time sequentiality. It doesn’t seem as though it does, but your mind is incapable of instantaneousness, because your observation of the growth is contained in a past association of it, and must be compared to subsequent identities within the factoring of sequential time. Do you understand that? This is a statement of fact.

If I were to take a tadpole, if I had a sequence in frames of reference, and watched a tadpole evolve to a frog, at no moment could I determine when it was between being a tadpole and a frog. Why? Because at any moment its past is gone and its future not yet. It is, as Jesus calls it in the *Course*, a “Holy Instant of Singular Truth.”

It closes the gap between the causes and effects of any conceptual involvement. It is a moment of loss of necessity for

any sequential continuity of thought patterns that justify the apparent progression from “tadpole to frog” or from “frog to frog on a lily pad.” It is a quantum leap to “the certainty of perfect singular Self-Reality.”

Here is the testament of Jesus, with that certainty, performing his healing ministry of instant communication through acts of love and forgiveness, using analogies and parables vitalized through the bright correspondence of his illuminate mind.

Listen to this simple reasoning that is so objectionable to your separated (sinful) worldly self-establishment: *Ye have heard that it was said by them of old time (in memories), Thou shalt not commit adultery; But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already...* (Matthew 5:27-28) All of your apparent bodily actions, or those of “anybody” for that matter, can only demonstrate ideas about yourself. All of them are already always over and gone. I don’t think that this simple admonition is acceptable to the structural objectivity of the human condition. But then how could or would it be? In fact, he demonstrates to you directly his certainty that anything that can possibly occur is already contained within the aggregate predetermination of your own conceptual identity of mind. He literally is saying, “Nothing is outside of you.” “Outside of you there is nothing.”

If you need to demand and demonstrate through weakness and fear, “No, there is something outside of me that can be sinful, and I am not a part of that,” all you are maintaining is that there is no totality of reality in the grace of God. This is the whole Sermon on the Mount. It will be repeated again and

again and again that all of your judgments are what? Judgments about yourself! And further, a judgment about a self that has no reality. This is *A Course In Miracles*. All of your judgments are meaningless! If you sin here, you sin out there. Your brother is a reflection of your own mind. But this isn't any different than it was 2,000 years ago. Why is it not acceptable? The *condition of rejection* in perceptual mind is the verification for its reality. Do you understand?

Let's see if I can show you in another paradox. Here we go — you can spin this if you want to:

All ravens are black.

That obviously means that there are some white ravens. You can kick that around all you want, but there must be an alternative. Otherwise you would just say: *All ravens are*. Can you hear that? *All ravens are black* has to mean that there is some raven that is not black. It cannot *not* be so. It is a paradox that cannot be resolved except by the admission of “What difference is it going to make?”

Saying *all ravens* will still necessitate a definition of your association with yourself — a self-conceptual identity that literally blocks the reality of wholeness from your sight.

In Sermon on the Mount, when Jesus says that you've got the beam in *your* eye, never mind the mote in your brother's eye (Matthew 7:4), he is saying literally that your mind is split in judgment, and because of that there is no way you can come to know the truth about yourself. No part of conceptual association is true. This is an astonishing idea and its admission can be truly enlightening.

Now you are going to try to teach this. The admission of the correspondence, that is, the necessity to teach at all, is where the paradox occurs. If I said to you that all of my teaching is totally meaningless, as Jesus would say in the *Course* — all of your concepts are totally senseless — *Your meaningless thoughts are showing you a meaningless world* (Lesson 11), perhaps to you, and certainly to most so-called *Course in Miracles* students, that becomes and remains a perceptual observation. What nonsense! A perceptual observation of what with what? Apparently a continuing analyzation of their meaningless perceptual discernment of a meaningless world!

Listen to this: *Everyone must come to know there is no world. You are perfect as God created you. You are not from here. There is no world.* (Lesson 132) Are these ideas acceptable to you? The requirement obviously is, and this is the teaching of Jesus, that it be acceptable to you, since you are the “adversary” contained within your own conceptual existence, and reasonably somewhere in time you will and did accept it. This world was over a very long time ago! That is, there is no separation or adversary to God in reality, except your own perceptual/conceptual association with the nothingness of yourself.

Let’s try one more paradox:

Say to me, “I’ve only got a dime to my name.”

All: “I’ve only got a dime to my name.”

Here’s another dime. Now you have less than you had before.

I’ll do it once more:

“I only have a dime, I’m very poor.”

Here’s another dime. Now you are poorer.

Does everyone see this? Of course it’s true. I’m twice as poor. The more dimes I have, the poorer I’ll be, because I define myself as poor by the limitation of the dimes.

“Oh, that’s nonsense. You keep giving me dimes until I have a truckload of them, and I’ll come and dump a whole truckload of dimes and show you how prosperous I am.”

All you really have is a truckload of meaningless memory of poorness or weakness or lack. It’s a potential that you use to sustain your temporal mortality until self-annihilation is accomplished. I’ll tell you that this is nonsense. You are just poorer and poorer because you are defining yourself by the limitation of the necessity of your own existence!

What is the solution? Give the dime away! *God only gives*. Many of you are experiencing the intensely happy necessity to do the same. In the act of giving the dime away, you will accumulate the wealth of Universal Mind, not based on the security of separation/possessing that the dime gave you in your own limitation of self-conception.

Wow! You’re hearing me! You find this teaching very exciting!

To those who have less, less will be given.

How does Jesus say it? *...from him that hath not shall be taken away even that which he hath.* (Matthew 25:29) This is the whole teaching. This is exhilarating to look at if you let it be! *Protect all things you value by the act of giving them away.*

(Lesson 187) Your definition of yourself is the limitation of sickness, pain and death that you believe are your inevitable endowment, and indeed they are, within the containment of your own separation.

Mind is idea because everything is an idea.

Death is an idea. Eternal Life is an idea.

Your ideas about yourself are simply unreal.

Remember that ideas leave not their source. You must release them and set yourself free.

Obviously you are having experiences of the loss of your conceptual identity. If you proceed with that, you will come to see that the physical act of resurrection is going on in this place at this time. It is a totality of conceptual realization, not defined within the limitation of temporal location. It is the act of the power of your mind expressed in the certainness of your wholeness in Universal Mind.

So what is our premise here? That this teaching is not, in this place and time, acceptable. But the question is not that. The question is, is it acceptable to you? It's the whole teaching of Jesus. He says, "Your kingdom is not of this world." He says, you are not from here but from Heaven. All of the requests he makes of you in His Gospel of Truth are always rejected totally by this world very simply because the acceptance of them is what salvation is. The moment they are accepted by you, individually, in the consort of your own endeavor to remain separate, you will spring into Heaven. Quite literally this world is an illusion of the concepts of your own

determination to resist the inevitable transformation of you from separation to wholeness. So the admonition “I need do nothing” is obviously not acceptable.

The next one that will occur in Sermon on the Mount says that if you judge your brother, they are going to lock you up and throw you in the pit. That is inevitably going to be true, because you are participating in the illusion of your previous associated thoughts, and what you are doing unto your brother, you are doing unto yourself. If I need to read it to you, I’ll read it.

It is going to rain on the good guys and the bad guys. (Matthew 5:45) God is totally indiscriminate as to the necessity for you to be perfect as you are created. Obviously that must be rejected, because you, as a conceptual consort, believe there are methods by which you can come to know the truth. That is literally impossible. If you could really be separate from God, there is no possibility that you could come to know of a singular Eternal Reality simply because there wouldn’t and couldn’t be any! Do you see? This is the entire teaching of Jesus Christ.

Now you can say, “Well, Martin Luther taught the same thing: salvation through grace, never by judgmental good works.”

Of course! So why don’t you be graceful and come to God? Why are you not willing to admit that there are no devices by which you can come to know “who you really are,” because “who you really are” is inevitable in the totality of your own mind? It is not open to the self-incriminating argument of limitation based on your own correspondence in space/time. Are you at last face-to-face with the impossible dilemma of not knowing your own Self? I hope so. Now you, individually, can

begin to undergo the process of the release of the necessity for the defense of your own conceptual self. *Resist not evil.* (Matthew 5:39) *If I defend myself I am attacked.* (Lesson 135)

I am sure that the visitors here wonder what is going on. This, of course, is the Workbook of *A Course In Miracles*.

The problem with this is that they will believe that somehow you are consorting together through interpretive judgment to reach conclusions about this teaching. Nonsense. This is to inform you, directly, that your human circumstance is only a denial and assault on the Source of your own Eternal Reality.

All of your establishments literally attack God! Do you see why the teachings of Jesus are not acceptable? For you to pretend they're acceptable to you must be nothing but a denial of what they say. Just as any interpretation of the *Course in Miracles* is literally an attack on its author and his message. It says very simply that you are perfect and whole as God created you. That does not require a definition, and obviously any definition would be a denial of your own wholeness.

You are not a definition.

You are not a judgmental association of anything.

All judgment is false, including this statement.

Accept this process. Otherwise you are going to end up with: "All lawyers are liars."

Is that true? Yes, except this one!

Now you are in the dilemma of determining which part of you is true, and which part of you is false. From that, there is

no escape. Fortunately, if we can get you to see that *all* of your concepts are always only past each moment, and that if you don't continue to hold onto and organize them in the definition of yourself, you will not continue to sequence time to the certainty of your own temporal demise.

It is amazing that the human condition accumulates its own scarcity, because by its scarcity it defines its reality; that fundamentally the more security it apparently has, the more threat and doubt it must experience. I just came back to that one once more. Quite literally the more it has, the more poverty. It would have to be so, because its doubt is contained in its necessity to accumulate or possess factual information within its own mind to justify itself. None of it is true.

In reality, attack and defense are the same idea. No matter how much it accumulates, it cannot define when it will be complete, because accumulation is a denial of the completion. That's a very ancient paradox. You could never define what is the sufficiency of the association. The whole is not the sum of its parts.

I am teaching you that any single moment is a totality of time within itself, and that a pile of separate moments cannot arrive at a whole continuity of reality. It is impossible.

But if that's true, my solution would be only to let myself be what I am as a wholeness in my own mind, without the necessity to justify the accumulation of my past grievous memories. This is the Gospel of the New Testament.

As you judge you will be judged. (Matthew 7:2)

What goes around, comes around. Stop trying to get even.

You will believe that others do to you exactly what you think you did to them. (Chapter 27) All pain is self-inflicted.

What a strange place you're in where this simple truth need be rejected! So, what if you decided not to judge because all judgment was only of yourself and false anyway?

Give to him that asketh...Love your enemies...Be the children of your Father which is in heaven. (Matthew 6:42,44,45)

These, the true teachings of Jesus of Nazareth.

At last, the whole simple truth of you has found you out.

You wouldn't dare to really begin practicing this, would you? Could you? You would begin to forgive immediately. Your self-imposed grievances would begin to disappear. You would begin to undergo the experience of your own resurrection immediately. Why would you not, except that you, individually, are in a denial of it, contained within your own mind?!

You are hell-bent on retaining a necessity for a definition of this teaching. Yet all the definitions of these teachings, according to the Author and His direction, are false and forms of denial. You are caught in "according to the teaching." Your accord in regard to the teaching has nothing to do with its truth or with reality in the slightest very simply because there is no such thing as your judgmental accord! You can go on insisting there is and say, "There is, too." All I would then admonish you is that whatever part of you you think is real is contained within the spatial/temporal identity you have given yourself in this association. It is impossible that it be creative because you

remain *perfect, even as your Father which is in Heaven is perfect.* (Matthew 5:48)

Let's get to the possibility, just for a moment, that you, as a physical entity of consciousness thought, can undergo an experience whereby you can come to know your own perfect totality. Is that possible? Of course, how could it not be? It would be impossible that you do not know this. I'm looking right at this with you and telling you that the certainty of this is contained in the possibility of it. Very simply, any possibility must be a possibility of the totality of its association with itself, not with the definition of itself.

Consider the lilies of the field, how they grow, they toil not, neither do they spin. And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. (Matthew 6:28-29) They are absolutely perfect as created by God.

You say to me, "I am not a lily of the field."

I say, what does that have to do with it?

May you not have a perfect thought of a perfect lily? All you are doing is denying the perfection of the lily and of yourself. The admission of the perfection of the lily would be the admission of the perfection of everything, because everything is perfect as created by God, not by your definition of the comparison of the lilies with the thorn. Do you understand me?

So the weakness is always only in the concepts, not in the lily or most certainly not in any action that you may perform. Obviously, any action in regard to the separation lays a double

hiatus on the problem and literally becomes a cancel-out where no progress is possible at all, because you are basing your reality on the effects that are already gone. That's why Jesus says, if you lust in your heart, if you have any sense of committing the act, it has already occurred. Your denial of it, and the declaration that your brother caused it, is simply a denial of your own sinful, guilty, judgmental self. What a definitive way to teach it! "As a man thinketh..." is really all I'm saying.

So, these are the teachings of Jesus of Nazareth. The curiosity would be if it is possible that you could at some time pick this up and go out and actually teach the Sermon on the Mount. Obviously, the human consciousness mind is in the denial that it is an adulterer — adulterer in the sense of the totality of denial of God and copulation with idols of his self-possessed mind. Any adulation is obviously a denial of the whole eternally-creating Mind of God and of your own.

The necessity for the conceptual conglomerate to retain the separateness will begin to astound you.

Returning to Teilhard de Chardin — all he tries to teach is that "Nothing is more religious than the idea of evolution." How much more certainty could there be that "There is a God" than the idea that you were separate and are returning to God?! It solves your whole problem of "Who, what and why am I?!"

Why does that have to be rejected, except in the limitations imposed by your human consciousness in its own conceptual identity, denying the creative necessity of its own mind to come to the truth of the inclusiveness of its individual Christhood

with God and your neighbor? Or the necessity for you to admit to a single whole causation of Eternal Life?

What surprises me is that the religious establishment needs to deny evolution and proclaim that God created everything in an instant. Not that there is an objection at all to that idea, unless they maintain that God created evil things along with good things, which reasonably doesn't make any sense.

The entirety of God creating is not in question.

All that is in question is the necessity for your own separate self-existence in an eternally creative singular relationship.

You are learning, then, a new manner of thinking. Is this true, human beings, of you and all of this world? Yes! Is that what is going on in your mind? Yes! It is not a definition of non-judgment — it is literally a moment, a Holy Instant, when you don't try to compare the previous associations with the present ones? Yes! It is that simple!

So any determination of progression or accumulation of precepts of self-conception is the falsity. This is the whole teaching of the *Course in Miracles*. You are already home in Heaven. Notice that it allows for the idea that “you might not have been” for just a moment. In that moment it will declare that “you never really left.” Which is true? Both, of course. The question is not that. The question is, who and where are you now? I am telling you that it's all contained within your own mind. This is what you are now finding very exciting.

But in the admission of “there is nothing outside of you” is the requirement for the forgiveness of your brother, quite literally,

because it is the admission that his body form is a projection of your mind. That you are the cause of him! If you are indeed the cause of him, the necessity for you to forgive him would be obvious in perceptual association.

If you are the cause of him, you are the cause of his sin, sickness and death.

And as you do unto others, you do unto yourself.

As you sow, so must you reap.

These are the representative statements of Sermon on the Mount and the admission and practice of it is what Sermon on the Mount directs.

Forgiveness is only necessary because you believe that sin, that is, separation from God, is possible and that there is a choice in the matter. In the need to forgive, you justify the possibility of choice. We must then admit to you the possibility of choice, although it is not true. I'm teaching now directly from the certainty of my own singular whole reality that has evolved through a miraculous transformation.

It is not true that you can choose to be separate from God, Which is everything that is. That is not a true possibility. Therefore, any perceptual choice is not so. Do you understand?

All choices will only be to “verify the separation” or to “sustain the single problem”, which is what separation is.

One problem: Separation.

One solution: Reunion.

If you never try to solve the problem of who you are, the problem will always be solved because there is no problem.

Any attempt to solve the problems of yourself or this world must be contained within the association of your definitions of your own self-consciousness.

I am not a body. I am free. For I am still as God created me. (Lessons 201-220) Now, with that declaration you are beginning to reap the harvest of the Holy Instants of Love that are an inherent part of the entire structure of the *Noosphere*, as our Jesuit mystic/priest teaches it. That is, an aggregate of the astral associations of definitions of our mutual divinity that surround us in our entirety of love and recognition of each other for the purpose of union with Universal Mind. He calls it *Christogenesis*.

What amazes me is that temporal prefaces will be written to what I am saying, and spatial prefaces and augmentations of conceptual identities will verify and interpret, in their own mind, the teaching of Sermon on the Mount without the simple admission of the whole truth of the Christ Jesus teaching. They are both the cause and the effect of their own identity in the process of a revolutionary rebirth and recovery from separation to an instantaneous reunion with the reality of Eternal Life. Yet this knowledge cannot *not* be known to each and everyone.

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. (1 Cor 15:51-53)

This will also begin to amaze your awakening minds. Listen to the inspirational instruction and direction offered by this God-realized mind. We're quoting from *Meditations with Teilhard de Chardin* published in 1988.

As a direct consequence of the unitive process by which God is revealed to us, God in some way “transforms self” when incorporating us. So, it is no longer a matter of simply seeing God and allowing oneself to be enveloped and penetrated by God — we have to do more: we have to disclose God (or even in one sense of the word “complete” God) ever more fully. All around us, and within our own selves, God is in process of “changing” as a result of the coincidence of God’s magnetic power and our own Thought. As the “Quality of cosmic Union” rises, so the brilliance increases, and the glow of God’s coloring grows richer.

Disclose God through our cosmic union with Him?

Be enveloped and penetrated by God?

Are you listening?

God can in the future be experienced and apprehended (and can even, in a true sense, be completed) by the whole ambient totality of what we call Evolution. This is still, of course, Christianity and always will be, but a Christianity reincarnated for the second time (Christianity we might say, squared) in the spiritual energies of Matter.

Christ does not act as a dead or passive point of convergence, but as a center of radiation for the energies that lead the universe back to God through humanity, the

layers of divine action finally come to us impregnated with divine organic energies. Organic energy? No wonder this Jesuit (Disciple of Jesus) had to be subdued, controlled and contained. Listen: *Not in a metaphysical but in a physical sense, the Energy of Incarnation was to flow into, and so illuminate and give warmth to even wider and more tightly encircling forms of embrace.* How incredible! He asserts there is an Omega point, a Holy Instant in space/time, where all of this comes together.

Starting from an evolutive Omega at which we assume Christ to stand, not only does it become possible to conceive Christ as radiating physically over the terrifying totality of things, but, what is more, that radiation must inevitably work up to a maximum of penetrative and activating power. The cosmic-Christ becomes cosmically possible. To sum up, Cosmogogenesis reveals itself, along the line of its main axis, first as Biogenesis and then Noogenesis, and finally culminates in Christogenesis. Look! This is the transformation and realization of your own individual objective reality!

What kind of Jesuit theology is this? Very simply, an admission of unqualified apostleship to the singular totality of Jesus Christ mind. Even more simply, “*you are the only living Son of God.*”

Do you understand why this teaching requires a pretense of interpretation as a form of rejection? Holy mackerel. He’s teaching physical resurrection! It’s important that we go on with this.

There are two sides to this operation, the constructive and the destructive; and when Christ is installed at Omega Point it is both these two sides that are covered and permeated by a flood of unitive force. In one great surge, Cosmogogenesis becomes personalized, both in the things it adds, which centrifuge us for Christ, and in the things it subtracts, which draw us out of our own centers onto him. A current of love is all at once released, to spread over the whole breadth and depth of the World; and this it does as a fundamental essence which will metamorphose all things, assimilate and take the place of all. And more. There is, in truth, a secret message, explanatory of the whole of Creation, which by allowing us to feel God in everything we do, and in everything that is done to us (God creating all things and being born in all things) can bring true happiness to our generation. Christ is incarnate; incarnate through the combined action of determinant and liberating factors, and of grace. He insists that our minds must perform this. You will do this with your own act of forgiveness. Here is his definition of unconditional love:

Love is the free and imaginative outflowing of the Spirit over all unexplored paths. It links those who love in bonds that unite, but do not destroy, causing them to discover in their mutual contact an exaltation capable of stirring in the very core of their being all that they possess of “uniqueness” and “creative” power. Love alone can unite living beings so as to complete and fulfill them, for it alone joins them by what is deepest in themselves. All we need is to imagine our ability to love developing until it embraces the totality of the

people of the Earth. And of the Universe! This is a capacity that you must acknowledge in yourself! Wow!

Purity simply denotes the more-or-less distinct manner in which the ultimate center of their coincidence appears above the two beings in love. No question here of leaving one another, but only of joining in a greater than themselves. The world does not become divine by suppression but by sublimation. Its sanctity is not an elimination but a concentration of the sap of the Earth. Those of you who may still be suffering a little bit from your attempts to define special and holy relationships as presented by Jesus in *A Course In Miracles*, and you feel somehow uneasy because you have apparently specialized in what appears to be the uniqueness of your need to define yourself, be not concerned.

If you have entered into this association, the admission of the possibility of the failure of your holy relationship is what affirms it — not the affirmation of the Holy Instant.

Can you hear this? I'll back this up a little.

Here's what we've been saying:

It isn't necessary for you to affirm that you are holy.

You already are as God created you.

The grace of forgiveness contained in what appears to be a holy relationship is only our certainty of the ultimate or total unreality of our earthly association. We then can allow ourselves the mistake of our continuing necessity to define it in some manner. Encompassed in that entirety will be the act of forgiveness, which is actually what Love is.

It is not the definition of the mistake, but only the admission that matters. We are redeemed in the totality of the admission of our fallibility, based on the certainty that you and I have come from outside of time to perform this act of saviorship through a miracle of forgiveness and loving service.

All holy relationships recognize the singularity and eternity of Mind. As you have answered this call, there is no question about the eternal nature of your mind, and therefore no real question about any manners, however apparently unruly, in which we attempt to insinuate into this unreal world of separation.

This is true very simply because we are aware that our miraculous reparation of separation, while a necessary single happy solution, is in reality as unreal as the problem itself. With that, we are released from the necessity to define any method whatsoever by which we suddenly have become whole and loving with each other and the entire Universe.

You can make a mistake, but you can't sin, because this world of your own temporal identity is not real. So make some mistakes with me. I am a whole part of your own entire solution to the unsolvable problem of separation that is the nightmare of loneliness, pain and death, representing the nothingness of this world. I guarantee you that if your dedication is to remain mortal and suffer and die as your own body identity, that is exactly what you are going to do.

If you change your mind, there is nothing in the Universe that can contain, restrict or prevent your decision to use the potential of love, which is inherent in you, to come to know you are perfect as God created you.

In other words, use up your potential of memories of pain and of loss. Don't project them into a future of nothingness! Don't analyze the Love of God! Utilize it as the whole of your creative reality! Your definitions are expressions of the limitations of the containment. If you want to be confined to your mind, you are going to be confined to your own mind.

God only gives. So what's your problem? Remember healing love is not in your definition of the giving, but only in the action. Definition is a form of retention of weakness and loss. Giving is creative energy that flows from you to the totality of Universal Mind.

All I am really saying is that all of your definitions are not true. Do you understand? I know you have a dilemma here. *You've been a liar from the beginning.* (John 8:44) And certainly you appear to be imprisoned in a cycle of self-termination because this has been your intention. Is this true? You are trapped in your own mind. If you will let a lie and truth be the same idea, you will have no problem. The totality of the lie is what truth is, not a definition of what a lie is.

You have been a liar from the beginning, but the beginning has nothing to do with reality. The idea that Life has a beginning is a lie. If Life is eternal, it could not possibly have a beginning. *There is nowhere that the Father begins and the Son ends. You are at home in Heaven and have never left.*

Your organic Energy, then, becomes Presence. And so the possibility is disclosed for, opens out for, humanity, not only of believing and hoping but (what is much more unexpected and much more valuable) of loving. Co-existing

and co-organically with all of the past, the present and the future of the Universe is in a process of concentration upon itself. Within the reaches of your own mind. So this is an expression of your own totally personal transformation.

It is only toward hyper-reflection — that is to say, hyper-personalization — that thought can extrapolate itself. It is a mistake to look for the extension of our being or of the noosphere in the impersonal (that is, the objective). In any domain — whether it be the cells of the body, the members of the society or the elements of a spiritual synthesis — union differentiates.

Listen, this is one of the more difficult ideas you will encounter. If you believe you are separate and returning to wholeness remember:

“The act of union will differentiate, but only in its entirety.”

“Union, as an abstraction, has no meaning.”

The idea of objects coming together is impossible. It is in the personalization of the totality of the uniqueness of you as the only living Son of God that your salvation lies. In that sense, you are “totally unique in the entirety of you.” Any definition of that uniqueness will be the falsity, or the impurity of perceptual mind.

In every organized whole, the parts perfect themselves and fulfill themselves. This is the whole quantum idea that each cell contains its own wholeness, that any single thought that you have will be perfect unto itself, and requires no other thought whatsoever.

Question: Can pure thoughts come together?

Not without joining.

If there is no separation in them, they will continue to combine within the separation of your defined uniqueness in recognition and celebration of the certainty of the divine uniqueness of the entirety of you in your own mind in relationship with Universal Mind.

In essence, what we are saying is: You are all the separation there is, and you are also all the wholeness that there is.

Which would you rather be? Would you rather be perfect and whole and divine as God created you? Certainly this is an admission possible within the power of your own mind.

Or would you prefer to remain in hell, manufactured by you in your determination to be separate? Ah, I see this is becoming comprehensible to you at last.

The solution is not outside of yourself, and obviously herein is what salvation is. All separation is only an attempted definition of Eternal Reality. This is what Teilhard intends to say, right here and now, at this time: All of your self-conceptions are unreal.

All I am trying to get you to do is not sequence your thoughts. Is it true that you can only have one thought at a time? Let me see you have more than a single thought right now. Attempts to do so are what delineate the past from the future, yet your future is as gone as your past since it is a continuing correlation of past thoughtform association. I'm

just backed up to that paradox, so you can observe a distance between your thoughts that constitutes objective reality.

The distance between your thoughts is what space is. It is nothing but a separation of ideas of form you have established in the calibrations of your own mind. It is not true. Why? Your world has no causation. There is no cause for you within the confinement of space/time organization.

In every organized whole, the parts perfect themselves and fulfill themselves. It is a mistake to confuse individuality with personality. It's the only mistake you ever really make. *I am the only living Son of God*, is not a personality; it is a statement of fact. It is not who you think you are; it is who you are. ***To be fully ourselves it is in the direction of convergence with all the rest that we must advance — “toward the other.”*** Not toward ourselves; towards the forgiveness of the association. Not turned in, but finally turned out. First turn in, then turn out. First recognize yourself as the foundation, then extend that from you. ***The peak of ourselves, the acme of our originality, is not our individuality, but our person; “beingness” or “person itself.” ...and according to the evolutionary structure of the world, we can only find our person by uniting together.*** Since we are projections of our own mind. ***Socialization means not the end, but rather the beginning of the Era of Person.*** Of individual God-like associations! That's a true statement. Do you understand? This is not an ecumenical movement whereby you stay separate and define each other in your own perfection. Rather, it is the admission of a single perfection of which we all share and are each a total part.

Christianity does not ask us to live in the shadow of the Cross but in the fire of its creative action. This is, indeed, an inspirational mind!

But above all Jesus is he who overcomes structurally, in himself and in behalf of us all, that resistance to spiritual ascent which is inevitably part of all created reality. He is the One who bears the weight which is inevitably part of all creative reality. He is both symbol of progress and at the same time its heroic achievement. The full and ultimate meaning of redemption is no longer seen to be reparation alone, but rather further passage and conquest. To Reality. You cannot repair what is not real! Stop trying to repair it and you will progress to the certainty of what you are. That is what this says.

In other words, the idea of reparation is the idea of the confirmation of separation! Of course. I am telling you there is nothing to repair. As long as you believe you can repair it, you can give value to the idea that sin can be atoned for, thereby making sin real and impossible to atone. If sin is real, Atonement is impossible. If there is such a thing as separation, there is no such thing as wholeness.

What I want, my God, is that by a reversal of focus which you alone can bring about, my terror in the face of nameless changes destined to renew my being may be turned into an overflowing joy at being transformed into you.

Transformed into God? Listen. Jesus is speaking: *Be ye therefore perfect, even as your Father which is in Heaven is perfect.* (Matthew 5:48) Listen again as this Complete Jesuit speaks:

What I want, my God, is that by a reversal of focus (what is my attention going to be) which you alone can bring about (I give up), my terror in the face of nameless changes (this is what I am faced with) destined to renew my being may be turned into an overflowing joy at being transformed into you.

My terror of nameless changes is actually destined to renew my being if I will let it! Acknowledgment of my fear is what my salvation is, not the avoidance of it. I am taught to live in that fearful moment all the time and be transformed.

I am going to deal with suffering for a moment because Teilhard deals with it as a Christian, as did Jesus of Nazareth. See if you can understand the necessity of suffering:

“Is suffering necessary?”

You bet! But only because you asked.

“Then suffering is necessary?”

Of course. What about it?

“What is the cause of suffering?”

You are the one that asks if suffering is necessary.

The idea of “this necessity” is what suffering is!

Why do you ask, unless it is necessary for you to justify your own suffering? Query as to necessity is what suffering is.

I suppose, without reducing to sacrifice, that’s the whole question:

“Why do I have to suffer to get this?”

Obviously because it is the path you have chosen to justify your return to Heaven out of this hell of separation.

All I could ask you is why would you consider sacrifice a necessity in order to be perfect as God created you?

“What can you in separation and denial possibly contribute to the perfection that you already must be?”

Why would giving up hell to remember Heaven be viewed as a loss or sacrifice?

What an insane upside-down perspective!

Let’s take another turn and review our historic thesis of suffering if it’s not sacrificial.

What a vast ocean of human suffering spreads over the entire Earth at every moment! Of what is this mass formed? Of blackness, gaps and rejections? No, let me repeat, it is formed of potential energy. The idea of potential is actually what the suffering is, because the idea of potential is the idea of a form of limitation. Can you hear this? You can’t really define it as gaps; it’s not really form. He says all potential is suffering because it is the need to retain yourself — objective existence, which is literally what suffering is.

“The need to define yourself is what suffering is.” This is the simple truth of the whole matter. It would have to be. You suffer from your own existent self-association. Let’s see if this is admissible. It’s called “The Great Reversal.” Let me repeat: It is a formulation of potential energy. It is a matrix of thought form that suffers in retention of the association of itself, separate from God. A black hole. An ultimate impactness of creative energy from which your expanding universe originates each moment of time.

You are a self-definition of weakness and vulnerability by the reduction and retention of “possibility.” Yet, there is no way that that potential coming from the total impactedness of ultimate suffering — which is what death is, and *there is no death* — is not fulfilled instantly in the realization of your mind.

In suffering, the ascending force of the world is concealed in a very intense form. That’s the idea of sacrifice. ***In suffering, the ascending force of the world*** — the inevitability of your return — ***is concealed in a very intense form.*** And is what? Justified by your necessity to exist.

This whole world depends on suffering in order to sustain itself in the inevitable process of its return to God. It literally suffers by the necessity to be a potential of future possibility in the constraint of sequential space/time instead of simply admitting that none of my potential means anything if I am perfect as God created me.

The whole question is how to liberate it and give it a consciousness of its significance and potentialities. How can we both liberate it and give it a consciousness of its significance — in other words, why suffer if it’s not for a purpose?

And you would say to me, “I must suffer for a purpose,” and begin to suffer.

But the more you suffer, the more I’ll ask, why is that necessary for you if God is perfect and whole?

Obviously you respond, “No pain, no gain.”

I’m not going to take the necessity for you to “bottom out” away from you. I’m just suggesting that you understand you

are always at your own bottom or point of return to God if “You Will it be so” that “His Will be done.” Admitting this world is hopeless is where your conversion to light occurs. You are always and only at the place and time where the total conversion of you is possible.

Time lasted but an instant in your mind, with no effect upon eternity. And so is all time past, and everything exactly as it was before the way to nothingness was made. (Chapter 26)

You continue to suffer by the necessity to associate time with eternity. Indeed, that’s what suffering is; you are separate from God, and you’re lonely and you’re alone in all the Universe. If being separate from God is not suffering, what is it? Not only is that so, but to you it is very real. You are what suffering is. You don’t define love, you define manners in which you can retain your own suffering. Do you hear me?

This world is nothing but a manner of justifying the necessity for you to suffer. You call that love! *Swear not to die, you holy Son of God! You make a bargain that you cannot keep. The Son of Life cannot be killed. What he is cannot be changed.* (Chapter 29) You pretend that everyone must suffer so they can succeed in the denial of the inherent evolutionary process that’s going on in them. In other words, you have invented time to keep from remembering the single terrifying moment when you imagined you were separate from God.

You invented distance to protect your worship of death. This world is not what Life is!

Obviously I have offered you the totality of the solution, and obviously you have accepted it! Not only is that so, but I am telling you flat out that it is impossible that you did not accept it. All of your potential was never going to be real anyway. Not only that, but each moment you can use it up and live in the glory of your own mind as God. And that moment will have absolutely nothing to do with the manner by which you came to know this. My teaching, then, becomes totally meaningless. The truth is, there is no perceptual manner by which you may return and remember Eternal Life!

All Jesus or any demonstration of Singular Reality could ever offer you is the totality of your own perfection in God.

This is not acceptable to you. But it will be, and was!

If it were, you wouldn't be here. And you're not!

Each moment that it is acceptable to you, you are literally not here!

I am here to tell you that you are not here.

You need the practice of living "not here."

There is no such place as this!

Most of you have evolved very simply to the recognition that there is no world. You don't know quite what to do with it, though you certainly are teaching that the world isn't true. Your joy and happiness and freedom of mind is in extending the healing Light and Love of God. Your gratitude for your freedom at last from the bondage of the meaningless self-possession of your conceptual mind is the Light the world has longed to behold. Your potential for suffering is simply all used up!

The world would leap high towards God if all the sick together were to turn their pain into a common desire that the kingdom of God should come to rapid fruition through the conquest and organization of the Earth. Through the admission of the totality of themselves. If we're going to share pain together, let's share it for a purpose. "If you are going to stand with me to go to God," Jesus says, "let's stand for a purpose." Let's stand for the necessity of our convictions within our own mind so we can join in the inevitability of our return to God. In that, there is contained the structure of "*a mansion in my Father's house.*" (John 14:2) And in that you are segregated by your uniqueness in yourself through the transformation of your own mind and body to the certainty that you are perfect as God created you. You are born again! *Put out your hand, and see how easily the door swings open with your one intent to go beyond it. Angels light the way, so that all darkness vanishes, and you are standing in a light so bright and clear that you can understand all things you see.* (Lesson 131)

May all the sufferers of the Earth join their sufferings, so that the world's pain might become a great and unique act of consciousness, elevation and union. All this says is, you have to admit that you are in a continuing cycle of struggle and resistance and rejection of the Eternal Reality of Happiness and Love that you really are. All it says is, there is no solution to your problem because your problem of separation from Eternal Reality does not exist.

And remember at the moment of *no solution* there is a spontaneous correction that occurs. It occurs simultaneously at that moment, not in the definition of what that moment is,

because the definition of what that moment is, is what time and space are. Can you hear this? Simultaneously “it happens.” Obviously there is no such thing as a “simultaneous event” in a sequential cause-and-effect relationship. *Simultaneous* becomes a paradox of the necessity for the definition, doesn't it? Just as Newtonian Physics trying to explain the action of Quantum Reality.

Do not brace yourself against suffering. Try to close your eyes and surrender yourself, as if to a great loving energy. This attitude is neither weak nor absurd, it is the only one that cannot lead us astray. Try to “sleep,” with that active sleep of confidence which is that of the seed in the fields of winter. You are growing each moment. Healers!

Till the very end of time matter will always remain young, exuberant, sparkling, newborn for those who are willing. This is nothing but the conversion of your cellular body. Till the very end of time matter will always remain young, exuberant, sparkling, newborn for those who are willing...to let it be, rather than being trapped into the necessity to die. Your little willingness allows the cellular reassociation of your “place in time” without the necessity of the definition of the longevity that you press on your body in your determination to live in the limitations of your cellular cause and effect. Of course!

Because we are born and live in the very heart of this thing that is happening, we still find it quite natural not only to think with ourselves but also, inevitably, to think with all other persons at the same time: In other words, we can't move a finger without finding ourselves involved in the

construction of a total human act that includes what we see and what we make. And what we do and what we are.

What a simple solution that in “every act of giving” is the totality of the creative energy of the Love of God.

In that process, in each thing that we do in which we do not formulate and demand attention to our limitation, we are divine. It is impossible if there is a God, that all acts are not divine.

If I can teach you not to attempt to define the actions in your need to participate and distinguish between your acts, you will begin to teach the Sermon on the Mount, which allows you to admit that the causation is only contained within your own mind. Then forgiveness is very simple. You are doing this but to yourself.

“As a man thinketh” describes the Sermon on the Mount. Is that true? Yes! What goes around will come around. If you put it out there and cause pain, you are going to get it back. Why doesn’t anybody believe that? They do, but only to the extent that they can justify the continuation of the necessity for it.

There is nothing in the Universe that can stop you from being what you pretend to be if you so choose, because nothing in the Universe knows anything about you. Come on, I’m reminding you of the lonely exclusion that you must be feeling in your own isolation from Eternal Life!

You attempt to share the separation with other associations of the projections of your own mind. That is impossible. You can’t share separation. Separation is entrapment in space/time.

You can make up things that share the separation, but you can't make them true because separation is not true.

I begin to distinguish the arrangement-curve... not the gentle drift towards equilibrium and rest, but the irresistible "Vortex" which spins into itself, always in the same direction, the whole Stuff of things, from the most simple to the most complex: spinning it into ever more comprehensive and more astronomically complicated nuclei. And the result of this structural torsion is an increase of consciousness, or a rise in psychic temperature. A rise in psychic temperature? These are attempts by Teilhard to express the increasing intense new passions of an all-new creative awareness into which his mind has entered. Much of which began with his "intolerable litter-bearer experiences" during the slaughter called World War I. What he is expressing is a death episode that he experienced. What a vivid realization!

So, in review, we have been directing our attention to the testimony of Jesus Christ wherein He declares that "*your kingdom is not of this world,*" and as a resurrected man, with the certainty of His own totality with God, He directs you from His whole mind to the certainty that you are whole with Him. Sin is only man's original idea of separation from God. This world is the result of *your* idea of sin. Your own mind is only the whole containment of the guilt of separation. *The wages of sin is death.* (Romans 6:23)

There is no admission in the entire Covenant of Atonement through Jesus Christ of any possibility that sin (separation from God) is real and can happen. You cannot die and Jesus proved

it! If you are viewing it that way, you are intentionally misinterpreting it, just as you will misrepresent His message of resurrection as the necessity to suffer and die in order to become perfectly eternal. Obviously that is the antithesis of the proof of Eternal Life that Jesus demonstrates!

If I stood before you and said to you: *I am your resurrection and your life, and whosoever liveth and believeth in me shall never die* (John 11:26), what possible justification would there be for you to continue to suffer within the cyclical reasoning of your conceptual self? What reason for the necessity to terminate what you call life, in order to justify a temporal existence which is not necessary or even possible? This is the whole problem with attempting to teach His simple testimony of Love and Forgiveness. It's amazing.

The attraction of death holds you in that bondage. But the admission of the totality of resurrection, as a Christian, is literally what your salvation is.

Did Jesus Christ really rise up to Heaven?

Of course!

Then what are you doing here, Christians? *He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.* (John 14:12) If He rose, you've gone along with Him! Why do you attempt to continue to suffer your own self-inflicted crucifixion when the entire propitiation, by your own faith-filled admission, has been accomplished?

This world is over and gone and never was.

You're back in Heaven!

Why seek ye the living among the dead? (Luke 24:5)

He is risen!

Many of you are experiencing the brilliantly thrilling microcosmic event of body transfiguration.

It's time for *your* resurrection! It's time to stand up and teach this to the Christian establishment. Let's try it. They may become very angry with you and attack you very simply because of the necessity for them to continue to "*take the useless journey to the cross,*" as Jesus teaches it in the *Course — The Last Useless Journey* — the idea that you would have to sacrifice something to be whole and perfect as God created you. It's simply not true.

Did we make some progress with this Bible lesson today? We went a little astray, but only so you can see the paradoxical impossibility of my teaching you perceptually of this. I have offered you the fact of this matter through my own recognition of singular Self-awareness and you have accepted it. This world is impossible and does not exist! Separation from Eternal Life is impossible! This will be revealed to you through your own revelation. I am reminding you of the simple truth of who you are as a part of the whole eternal Love that is God and you.

Your denial of it will not make it less true. *Everyone must come to know there is no world.* There is no such thing as objective reality. There aren't different kinds of life. That's the fact of the matter. This is the sole purpose of resurrection.

Your own awakening will instantly confirm that you are not a part of the fearful insanity of this place in time. Obviously those who cling to any purpose whatsoever, in their necessity to justify this spot of suffering, pain, loneliness and death, will appear to remain separate from God. But not in reality. Remember: *A slave to death is a willing slave.*

Let those who can hear, hear. I am releasing you from the contingencies of your old non-existent self-constructed identity. You may still be very fearful of this simple message of total forgiveness and Love. But the fact is you did awaken, through your own Christ Mind, from the amnesia of your false, temporal reality.

It is impossible that I am not directing you to a perfect awareness of whole eternal Self that we share with Universal Mind through a transformative process of enlightenment of your own self-identified body/mind.

Sermon on the Mount is the greatest and only threat that the human condition could ever experience. It teaches you to love your enemies so you can discover you don't have any! Isn't that amazing.

Are you going to consider the truth of this Covenant of the Love of God for His creations?

Until this moment you have had no intention of doing so. It's much too uncompromising as the complete opposite of your intentions to justify the existence of your own sick, suffering, dying self. Isn't it strange that you crucify Him simply because of His certainty and declaration that the establishments of this

world are totally meaningless, and you are perfectly whole and loving as God created you!

Why would you insanely retain your resentment against God for not recognizing your dream of separation? Shame on you! Shame on those of you who continue to be resentful because life is perfect and whole and the universe is one act of Eternal Love that is all-inclusive of anything and everything that ever was, is or could be.

I can't do anything about your denial of perfect Love. This is true because it's true, not because anyone or anything says so. Your dream of death is over. You have lost the necessity of the defense of your own "self-nothingness."

"The beginning of time is the admission of its ending." All your pain and suffering is only a misappropriation and false application of eternally-creating Mind. The solution occurs when you can no longer tolerate your own miserable, possessive, self-justification in order to keep re-living the single moment of terror that seemed to validate your separation from the eternal Love of God. *Father, into thy hands I commend my spirit.* (Luke 23:46)

Thank you for this gathering. You are beginning to communicate at last. Remember, *communication must be whole to be real.*

Thanks for letting me compare the paradox of the idea of "entirety of possibility" with the instantly available evidence of a mindful fruition of "acts of singular inclusiveness" it can and will engender. ("What's that again?" Oh well...)

Where, in your own arrangement of existent mind, have you decided to retain and protect some temporal potential in order to augment your possibility of continuing cycles of life and death? Of sequential time and space?

Time is not sequential. I'm teaching you there is a single incarnation of mind and body, and it is going on right now. *There is no link of memory to the past.* You can and must remember the "right here and now." The idea of reincarnation can only be a repetition of a determination not to admit to the entirety of your own mind. Let your "re" be all the time. You will remain a moment "incarnate," and all time will be over. It is impossible to leave this continuum through so-called "physical death." There is no such thing as termination of life. *At no single moment does your body exist at all.*

The admission of the totality of your desperate surrender will rapidly accelerate your conversion to wholeness. Don't establish a false bottom of desperation (Biblically: your own Gethsemane at your own Calvary), and try to justify another cycle of futile worldly existence that is always "only over and gone." You will be trapped in the progression of your own mind as it awakens from this nightmare. Don't do it! Your time is up. Your enactment of another crucifixion will not avail.

You've forgotten you are already resurrected!

Try to stay in your single moment of fear all the time.

Salvation is dying each moment. Try to stay dead.

You're dead anyway, and are resurrecting!

There is a whole world of direct instantaneous communication with the reality of your Creative Source going on all around you.

Each moment that you admit to “no solution,” the solution will be there. You follow the admonitions of the apostle Paul when he says: *I die daily.* (1 Cor 15:31) Here is where your happiness abides. Here and now you escape this little box of time and space. *In this learning is salvation born: I do not know the thing I am, and therefore do not know what I am doing, where I am, or how to look upon the world or on myself. And What I am will tell me of Itself.* (Chapter 31)

If I have any problem with this, I will remember: *I do not know what anything, including this, means. And so I do not know how to respond to it. And I will not use my own past learning as the light to guide me now.* (Chapter 14)

The whole teaching is, you only have today. Today well-lived will be the only time that you ever have. So die into the eternal Mind of God each moment and you will live in Paradise forever. That is a literal truth. Don't sequence your time association. We've learned this, haven't we? Live one day at a time. We literally had to learn “Today is the only time there is.” We thought our old past memories had meaning. Now we see that they had only locked us in an illusionary continuity of “temporal self-existence.”

This world begins and ends only through forgiveness and non-judgment one day at a time. “Today I am going to get up, and I am going to take this Lesson Book called *A Course In Miracles* — it says “my thoughts aren't real,” “that this world

isn't real," and "that I'm still perfect as God created me" — and I'm going to turn to it and perform what I must have decided somewhere in time to undertake and complete."

That "my happiness in a complete dependence on God" goes beyond expression. Since I am the cause of this world, this world will increasingly disappear into its own nothingness as my True Identity emerges in the Light of His Eternal Love. Not because of my doing, but by a miraculous undoing.

I need do nothing because there is nothing "need be done."

I am not a body, I am free. For I am still as God created me.

That's our Sunday School for today. What a joyful relief that your salvation is so magnificently uncompromising. You're just going to have to *let the dead bury their dead.* (Matthew 8:22) Not because I say so, but only because that's the way it is.

Quit trying to determine through some justification of your own association with yourself the outcome you want to be true in your own mind. I am offering you, and you accept in the certainty of whole mind, that all of your outcomes are totally meaningless, and all conclusionary outcomes are totally senseless and have no meaning. There is no such thing as an "outcome" to Creative Mind; it is an eternal extension of Itself.

Paradoxical thinking is strange to your mind. What we are saying is that our very teaching, itself, is, in actuality, not true. The mechanisms that I am offering you to employ are only because you believe it is possible to be separate from Singular Reality, and that is obviously why I am rejected as a teacher. And why Jesus of Nazareth is rejected as a savior. And most

certainly why your separate existent identity (your ego) has rejected the awakening call from your holy eternal Self. Jesus testifies for you the utterly simple certainty that: *Truth is true and nothing else is true.*

Not only that, but all of your perceptual devices are a denial of the whole reality of a Single Truth. This is how Jesus represents you with his Covenant of eternal life. Stop being divisive in this!

The whole Sermon on the Mount is nothing but *don't judge!* Don't swear to anything. As you give, you will receive. As you condemn, you will be condemned. As you think, you will be. There is nothing outside of you.

Simply include your self-concepts in with your own eternally-creating reality.

That's all right as an Atonement principle, but at what point do you begin to realize the power of *your* own mind by the relinquishment, through non-defense, of your maintenance of self-termination? That's what we are teaching — it is more than just a surrender, it's more than just a supplication; it is rather an admission that you are whole and perfect.

Of course, the simple statement rejected by the world is that “your reality is a total dependence on God.” Is that so? Yes! If your eternal creative reality is a dependence on God, why do you then continue to depend on your own devices? Ah, the question appears to validate your mechanisms of mind! Doesn't it? This you will embrace because I have authenticated the possibility of your devices as a means by which “you do not will with God!” An impossible proposition!

This is the paradox. The method by which you must be taught appears to offer you choice because you believe choice is possible. Your only choice is simply to “deny your own denial.” Then this world will disappear and be gone forever because no part of it was ever real — not because a part of it was real by which you could determine an outcome that justifies your separation. Until you can come to know that, no progress can be made. If this is surrender to God, so be it. I suggest you begin to positively assert, using the power of Mind, that the realization of all of your love and happiness originates through your total dependence on your Creator! You suffer from an authority problem that is literally killing you. You did not make yourself!

You have learned through pain that whenever you depend on yourself it doesn’t work. More and more you have experienced the miracle of turning your will and your life over to God and receiving the gratification that the problem was solved in a way heretofore unbelievable to you, to the point where you joyfully discover that salvation is nothing but a totally “unbelievable solution to an unreal problem!” This is a description of revelation. Here you are in the high metamorphosis of your cellular reassociation with the light and love that is all around you.

This is the New Christian Church of Full Endeavor. The New Christians are only expressions of the certainty of your uncompromising love of God and each other. This is the simple message of our savior Jesus. We are teaching Christianity — the return of Jesus of Nazareth as your *Course in Miracles*.

Jesus would love to have you realize and affirm that your *Course in Miracles* is the inevitable conclusive totality of mind of the “so-called historic Jesus of Nazareth,” because that is the entire truth of the matter.

Your fear of doing this is your fear of being assaulted by the world that is all about you. I can’t do anything about that. If you can’t see, or refuse to see or hear through denial or self-possession, or simply find “no problem” in your present existence of loneliness, pain and loss, so it will be with you. What is the sense in offering this simple ultimate solution to you when you have no need of it?

A Course In Miracles is only all about your own resurrection through the New Testament of our savior Jesus Christ.

Jesus only taught unconditional love, or the certainty that you are whole and perfect as God created you. This is reasonably irrefutable except by apparent objective reality. Of course this world objects to total unconditional love, but only because “any time and place” is the denial of it; not because it is denied by any particular means or fashion, but only because you, individually, have denied it in your own self-conceptual mind. “Temporal existence is the denial of eternal life.”

As you change your mind, you will see the world changing, not in joining in the uniqueness of you, but in the assertion by you of your individual uniqueness in the certainty of the discovery that you do not belong to and are not part of this time and place. You will discover that you are whole as God created you only through your personal illumination and transformation. You will be born again!

I know a lot of you are going to broadcast that we are teaching aggregate definitions of a new kind of reality. You are dead wrong. I am telling you that *you* are the total cause of the Universe. All of the associations of separation are contained only in your own mind.

See how easy the solution is. *And whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.* (Matthew 16:19) If this is not true, no solution is going to be possible. The admission of that is very painful to you because you are the cause of your own pain. I can do nothing about that. But as you evolve to the certainty that you are the causation, you will no longer want the lonely isolation of a meaningless time and place that was the structure of separation from Life.

Your evolution to the certainty of your own singular Self-reality will heal the sick and raise the dead. The salvation of this world depends on you. You brought this world with you when you came and it will disappear as you ascend to Heaven.

There is, as we say, a very serious authority problem contained within your own definition of yourself. Very early in the *Course*, Jesus says that, as ridiculous as it seems, you hold grievances in order to be in competition with eternally creating Mind. You fail very simply because God knows nothing of your hallucination of separation. Your conflict with your Creator, even unto death, is totally meaningless. It is only from your own self-entrapment of space/time that you are escaping.

For many of you, at last, this is far beyond conceptual instruction from Jesus, or from me, or yourself, or anyone.

You have emerged as a complete, new Self-Identity. It is a presence of holiness in which you are “participating in entirety each moment,” rather than some old manuscript of conceptual mind about something that happened a thousand years ago or is happening a thousand years from now. All that is passed away.

Remember: *There is no world without you! There is nothing outside of you. Outside of you there is nothing.* Of course it is fearful! So let it be “joyfully fearful” that finally you are taking a step into the unknown in the growing certainty that the unknown must be Love rather than fear. If there is a Whole Anything, everywhere or anywhere, why couldn’t and shouldn’t It just as well be wholly lovable rather than totally fearful? Don’t forget: *There is no Heaven without you either!*

So we take this journey together. We had lost our way for a moment but now we’re back on track and Jesus is with us.

We came from Heaven together and we are going home to Heaven together in the self-same certainty of the perfect eternal life that we are.

-MT

Listen, Jesus is speaking:

I am with you always, even unto the end of the world. I will not leave you comfortless; I will come to you. Yet a little while, and the world seeth me no more; but ye see me; because I live, ye shall live also! At that day ye shall know that I am in my Father, and ye in me, and I in you!

And now come I to thee, Father; and these things I speak in the world, that they might have my joy fulfilled in themselves! I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world! I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Of course they are not of the world, even as I am not of the world! Sanctify them through thy truth; thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one! I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me; for thou lovedst me before the foundation of the world! O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it! That the love wherewith thou hast loved me may be in them, and I in them.

-Matthew 28, John 14, 17

Now look and listen as He speaks once again:

In me you have already overcome every temptation that would hold you back. We walk together on the way to quietness that is the gift of God. Hold me dear, for what except your brothers can you need? We will restore to you the peace of mind that we must find together. The Holy Spirit will teach you to awaken unto us and to yourself. This is the only real need to be fulfilled in time! Salvation from the world lies only here. My peace I give you. Take it of me in glad exchange for all the world has offered but to take away! And we will spread it like a veil of light across the world's sad face, in which we hide our brothers from the world, and it from them.

We cannot sing redemption's hymn alone. My task is not completed until I have lifted every voice with mine! And yet it is not mine, for as it is my gift to you, so was it the Father's gift to me, given me through His Spirit. The sound of it will banish sorrow from the mind of God's most holy Son, where it cannot abide. Healing in time is needed, for joy cannot establish its eternal reign where sorrow dwells. You dwell not here, but in eternity! You travel but in dreams, while safe at home! Give thanks to every part of you that you have taught how to remember you. Thus does the Son of God give thanks unto his Father for his purity.

-Chapter 13

Welcome Home!

You who are now the bringer of salvation have the function of bringing light to darkness. The darkness in you has been brought to light. Carry it back to darkness, from the holy instant to which you brought it. We are made whole in our desire to make whole. Let not time worry you, for all the fear that you and your brother experience is really past. Time has been readjusted to help us do, together, what your separate pasts would hinder. You have gone past fear, for no two minds can join in the desire for love without love's joining them.

Not one light in Heaven but goes with you. Not one Ray that shines forever in the Mind of God but shines on you. Heaven is joined with you in your advance to Heaven. When such great lights have joined with you to give the little spark of your desire the power of God Himself, can you remain in darkness? You and your brother are coming home together, after a long and meaningless journey that you undertook apart, and that led nowhere. You have found your brother, and you will light each other's way. And from this light will the Great Rays extend back into darkness and forward unto God, to shine away the past and so make room for His eternal Presence, in which everything is radiant in the light.

