

Miracles
Healing Center
In God All Things Are Possible
Every Welcome ❖ Always Open

“Whosoever Liveth
and Believeth in Me
Shall Never Die”

Introducing
A
Course
In
Miracles
with
Master Teacher
Episode III
“On A Clear Day”

Morning. I snuck in from out at the Miracles Healing Center to see whether things were in preparation for perhaps me to go in, come in here and offer you a third episode in the ongoing saga of your awakening from this dream of death. We're at the Miracles Healing Center in Wisconsin Dells, Wisconsin. The planet is Earth. The galaxy is Milky Way. The segment of coordinates are 741-21-479-6921-9742.

So we're a little informal here for a minute, if you can put up with me. The previous associations dedicated to the awakening of your own mind, that is, a process of coming to know who you are through this *Course in Miracles*.... The reason I snuck off and am offering you this backstage is that finally the requirement is for you to have the experience of your awakening. In a very real sense the *Course in Miracles* is only a course in you in your memory association of mind and the involvement that you have in your own mind in an emphasis of space/time that has given you a coordination of what appears to be your existent association. And I know I'm.... The privacy of this direct contact with you may soon become very obvious to you.

It's not my intent to lead you for the next hour to anywhere that you haven't been, but it is my intent to awaken in you a memory of a journey that we have already made. And since you appear to be in an aggregation of a

correspondence of your mind – and I’m speaking only to you now for a minute – the necessity for you is to take the reference that you have of you personally and use the auspices of this stage of reality, this drama, this, a sojourn of a story that brought you for a moment out of the eternally extending life of reality into a moment of desperation that for some of you has continued to represent who you thought you were.

In the first two episodes we talked about a manner in which you in your mind as a human in conceptual associations can begin to have an experience that transcends what you consider to be the normalcy of cause and effect relationships. For the next time segment I’m going to talk to you only about you.

Now, it’s one thing to have someone in an epistle, in a book that you have, direct your attention to that there’s nothing outside of you. It’s quite another for you in a moment of an attempt to identify who you are to realize quite literally that what I am offering you is contained within your own self. Are you with me with this? When I say to you directly now, wherever you are out there, in this world, that there is nothing outside of you, I mean that in a literal sense. There is no such thing as this world without you. Master Jesus in the *Course* says it so beautifully: You brought this world with you when you came. You think it was here, hardly waiting for you to identify the aspects within the spatial reference that would give you a purpose in your endeavor to retain a separation from reality. Not true.

Wherever you are now, in this association with me, the secret to salvation – and we use the term in the sense of your awakening – is that you are the cause of this, as you are the cause of eternal life. The purpose of this course has been to offer you through an illumination of your mind.... There! You did it. Some of you must have been practicing. Have you been practicing this?

You know, we’re all the way up to Lesson 14. Remember? You’ve been going out into the world and saying things like “My thoughts don’t mean anything. I don’t know who I am. I don’t understand anything I see. Nothing here means anything.” Are you having an experience? I’ll enhance that for you to a degree, if you’ll let me, for the next forty minutes, that will amaze you.

So the key to this back room episode, the key to this backstage episode, is to remind you of this. You’re always either getting ready to walk onto a stage or you’re walking onto it. The particulars of a reference of space/time are the

idea of a continuity of cause and effect that gives you a drama within your own relationship. What I am offering to you is a reminder that you have allowed the world to characterize you. You. You, right there, wherever you may be – and I’m talking only to you – have allowed this world to characterize who you are.

Now, in the *Course in Miracles*, and as I’m directing to you, the first necessity is for you to at least within some sort of cursory purpose accept that you are the cause of this. As we indicated on the other two videos, it isn’t necessary that you believe it. It isn’t necessary that you say, “I am the only living Son of God,” without wondering if it’s true. It was only necessary that you finally stand up and say, “Whatever is going on here, I am the cause of it within my own dream association, and I don’t like the result I’m getting. I’m not happy with this world.”

I got into the teaching because, inevitably, if you are in a relationship with yourself in your own conceptual mind, it may be initially difficult for you to acknowledge because of the terror and pain and death that’s out there that you are the cause. I’m not concerned about that, because in this technique of enlightenment, as you realize in new associations of yourself who you are, these dreams of fear and death and loneliness will be changed to the dream that I’m offering you now.

Now, it’s impossible that you’re watching this video without having evolved to a point in time where you intend to *press* to the certainty that there’s an alternative to this. Do you hear me? This is the resolve that you have made in lessons that we’re going to do today. *Above All Else I Want To See. Above All Else I Want To See Things Differently.* See? It’s your alacrity, it’s your determination to express this, that’s succeeding.

I’m going to make it personal with you now. It’s impossible for you to meet a stranger. However you are aggregating me in the consorts of the purpose that you have given me, you must be momentarily recognizing me within that context. Say you heard that. Did you hear that? However you’re identifying me is part of the projections of your own mind in regard to what you want to see me as. I am offering you an alternative in vision that will expand your relationship with yourself. And it’s private. And it has nothing to do with the world. And if you think that you can go out and show this association that I’m having with you right now to the world, you’re very sadly mistaken. I am not directing this message of freedom from the bondage of self to anyone but you. Shall I tell you why? There *is* no one but yourself. I have entered your

dream of death with all the love that I can bring you from eternal life and offering you an alternative that is not of this world but is based on the certainty of eternal life and our love for God and each other.

It's a good thing we're backstage here. I'm going to take a sip of my Coke. You notice that I'm drinking Classic Coke? The reason is the Classic Coke Company has agreed to an endowment to send out this video. So Pepsi-Cola hits the spot!

One of the keys to salvation, as you begin to study the futility of your own mind, will be that the tragicness of your apparent separation from God becomes so ludicrous, so ridiculous that finally you laugh. There's a lovely message in the *Course* where Jesus says to you, "Just for a moment you forgot to laugh." That's all it could possibly be, because the idea – and I'm speaking directly to you now – that somehow you would be representing your life as getting old and coming here and raising productions of yourself that suffer pain and death and gritting your teeth and sacrificing and all the things, the things that I'm supposed to be offering you in these lessons.... "My mind is filled with vengeance." I'm not going to do that with you today. I already know you're vengeful. You could not possibly be here without being vengeful. Out there? Could you hear that? Right now you're sitting there, going, "Yeah, I know, but I still gotta go out and get even." With what? What are you going to get even with? What are you going to do? What are you going to prove? That you can succeed in retaining this association in your own mind?

Sometimes, before we enter into this, and I see – I'm looking directly at you – some of you are going to recognize me in just a second. See? Some of us have been on projects before. Would you like to hear that? It's called, "plan." Anything that you participate in as separate mind association must have a plan. The question is not that. The question is: Are you willing now, within your own segment of time, to expand the plan that you intend to fulfill in your relationship with what you think this is and what I'm telling you that the universe outside of you is? Included in that would be the admission on our part that we are an aggregation that has decided at this time and in this place to perform this act of awakening from space/time.

There aren't any secrets in the universe. What you call salvation or resurrection is, very simply, a secret that you have kept from yourself, and it will not longer be a secret to you if you look within the confines of your mind, based on the practicing of the training of your mind of this *Course in Miracles*

that you have indeed been dreaming and that, in fact, this world is not real and, in fact, you're sitting with me for just a moment in all the time that there is or ever could be.

When I entered into this association and assumed what you call a bodily function (I don't know if I can get away with this) it was very obvious to me how very loving you were, even though it was obvious to you only in spurts. That is, there's no question that we're sharing together a feeling of love for each other and the universe which demonstrates, first, the fundamental teachings of Jesus of Nazareth and, second, the certainty that you can now participate in it without the reillusionment that you previously suffered in order to justify this association – your lyrics of communication, the romances of the stories that you tell each other, the heroes that demonstrate the heroic efforts of you to come together in procedures of determination to solve problems through love, and the strength of purpose that you've been willing to give to goals that you are now asked to take, individually, in your own determination, to bring about this change and share it with the brothers and the associations that are here in this world. Okay?

As long as this is private, and for the next couple of minutes, I'm going to offer you the entirety of the solution, you, right there, sitting there, if you'll accept it from me. The title of the third video was going to be "On A Clear Day You Can See Forever." We were going to use it because in a lesson that's coming here, Lesson 15, where Jesus says, *My Thoughts Are Images That I Have Made*, it's going to introduce the idea that you will begin to understand it when you see little edges of light around some of the objects. Do you see how *persistent* our minds are in the determination that you have an experience? So that as this experience now is progressing in your own mind – and this was going to be a part of *My Thoughts Are Images That I Have Made*.... I've been getting reflections of my old image. I really don't like my old image. I don't like the part that I have been assigned to play in this aggregation. Now, I'm sitting with you in the privacy of your own association, telling you that you don't have to play in this drama if you don't want to. It's not going to do you any good to go out and challenge the world in your determination to demand a new part, very simply because if you progress with me in this, you begin to realize that you're the entire dreamer of the dream. You're the producer. You're the director. All of the associations are entirely within your own mind.

But the experience that you may begin to have now will afford you, I think – certainly it did me and certainly it does a lot of our associations – a very

simple realization, that everything, the lyrics, the songs, the poetry, the music, the occupation, “that chair,” as Jesus would say, this plant, this bottle of Coca-Cola, are offering you entire solutions to the actions of your own mind in the simple realization that everything you do is divine and whole. But somewhere, as you progress on.... Many of you are beginning to have this experience. I’m even beginning to have my own experience.

So here we are. We moved from *God did not create a meaningless world*, which is where we left off in the last association, and if you’ve gotten past the offense that you felt with this lesson and I’m just going to read the first paragraph of it, and then I’m going to offer you some love you won’t be able to resist. Maybe. *The idea for today – God Did Not Create A Meaningless World....* Say it. Out there. That makes sense, doesn’t it? If there’s a whole, divine, real Life That’s total, certainly He wouldn’t create something that’s meaningless. Certainly He wouldn’t create something that could get old and sick and die, would He? *The idea for today is, of course, the reason why a meaningless world is impossible. What God did not create does not exist. And everything that does exist exists as He created it.*

Okay. Here’s the sentence that caused you to turn this off after Tape Number 2. But I got you back, looking at it again. And I got you back, looking at it, because somewhere within the confines of the sequentiality of time I (this is directly from the *Course*) was able to give you a provision of a miracle that shortened an association that you had intended to pursue out into the world. One of the most difficult concepts to teach in the *Course in Miracles*, and I’m offering you right now, is that it’s entirely possible for you to change your mind and not pursue a segment of your space/time identity that was simply going to lead you to the same alternatives that you had experienced before, that of getting lonely and dead.

So if you’d like to look at this with me, you’re here right now because the plans that you had made you suddenly saw weren’t going to work, anyway. And if you’ve looked at the last two videos, all of the explanations why they’re not going to work – “Cause it’s over and gone and I’m seeing only the past” – have led you, hopefully, to where you’re sitting with me right now. That’s why I.... We’re at the Healing Center and there’s a large group of mind-trainers, we call them, out there who are coming here now more and more to undergo what we call an intensive, that is, where you have decided, “I’m going to shorten time. I’m going to come here, and in seventy-two hours I can cut a thousand years off.” And as unrealistic as that seems to this so-called slow world, I want

you to know it's entirely possible, and it's entirely possible because this world is only being caused by a dream of you within your own world, within your own mind, and it's not true.

Here's the sentence. *The world you see has nothing to do with reality. It is of your own making, and it does not exist.* The alternative you are being presented right now is not of this world at all. Okay? Did it begin to work for you? If you've been going out in these first twelve and fourteen lessons, you may have come into situations where suddenly you said, "Wait a minute! I'm practicing the release in my own mind." And it began to work.

The group that's out here (I might as well share this with you; it's kind of fun) are calling themselves "dislodged." In the opening of the Workbook it says the first part of this association is to dislodge you. See, you've been lodged in a segment of space/time that is giving you a predictable outcome that really isn't going anywhere. So if I've come into your place of residence or wherever you're watching this, the question that might well arise is: Are you dislodged? Okay? Are you? Somehow, is that a little upsetting to you? See, you have your consort of identity so locked that suddenly you go, "Oh!" That's a dislodgment. Remember what I said in the last one? Are you fearful of it? Yes, of course. Because it's a dislodgment of your previous association. Suddenly you say, "Wait a minute! I'm seeing anew out there, based on my willingness to be dislodged from my previous associations." You got me teaching the *Course in Miracles* here.

So the two words that would be evident to me immediately in a spatial, temporal reference is I'm *dislodging* you because the *abode* that you are occupying is not sufficient in the entirety of the association to give you a clear view of the totality of communication in the universe. Can I use another word here? *Align*. I'm realigning you. Look at me. I'm realigning your associations because you've been looking at reflected images based on an abode or at a space/time location that caused you to look through a glass darkly. All you could get were reflections from your inability to find a core purpose, that is, a beginning and an end that's occurring in a holy instant, and that somehow you were misaligned, so that now, when you're walking out into the world, you are beginning to express a capability of a sudden realignment of yourself.

Now, initially, that will be experienced as a dislodgment from what you thought you were. Wasn't it? Isn't that so? So how's your dislodgment going? What'd you say? "Dislodge me! Dislodge me!"? You're allowed to laugh at

that. See how happy that makes you? Instead of defending this location, which is nothing but a circle of containment, you're letting just a moment yourself to be reoriented and at that moment the circle expands. Do you see? At that moment you suddenly can see just for a second forever. That's a nice thing to happen to you.

Remember what I told you in the last two lessons. Hold that in your heart. You're not going to go out in the world to prove the new location that you have found for yourself. But you may begin to run into other associations who are willing to come into this new space/time location with you or may even be further along than you. They might suddenly look at you.... This happened yesterday. A guy called me, and he found.... He watched the other video, and he began to practice it, and he went in a grocery store or something, and suddenly the person standing next to him turned and said something rather out of sequence like "Where you been?" or "I know you." That will often happen. Or "Where've you been?" You begin to recognize each other in the new dream.

Okay. What is the secret to salvation? You're doing it to yourself. What are we certain of? It's always over. It's always over and gone. That's why so much emphasis was placed on this at the beginning of the exercise, so that any aggregation that will bring about a new realignment of you will be readily accepted. Anything that doesn't fit into your new parameter of consciousness will simply be rejected as not a part of you. You no longer intend to participate – let's use the world – in an attack and defense modality of your association with your own mind.

These first twenty-three lessons are early reflections of the Lessons 120 through 140 of the Workbook of *A Course in Miracles*. If I had the time here (they'll be clamoring in a minute for me to go out and begin to teach that...), I would offer you a lesson that would indicate that, being the cause of this, you can change your mind and begin to have an experience of light. The joy of this is that the catechism, what Jesus calls "curriculum," need not be open to an objective discussion of what you want the forms to mean that are out there if the forms are only you.

The song "On A Clear Day You Can See Forever" contains everything that you would ever have to know in regard to who you are. Everything that is an indication of a holy instant that's possible for you to share will be a part of this. If I were just meeting you right now for the first time, I would say, "Would you like to sit and listen with me to a song that is going to offer us a

solution to this incredible problem of who we are that we're experiencing?" Listen.

"On a clear day you can see forever." An association in time that is ready to orchestrate this lyric is ready to awaken, because the lyric says, "On a clear day you can, on a clear space you can see time. On a clear day you can see forever." The capacity of your mind (and I'm teaching again here) to translate space to time should begin to amaze you. You take it for granted that you could understand, "On a clear day I can see forever." No, it's not really what you said. You didn't say you could see a great distance. You said you could see forever. You could see eternity.

"You'll be part of every mountain, sea and shore" is the entire reference of the teaching. "You can hear from far and near a world you've never heard before." I don't know what you think that lyric is. Obviously it's the whole Workbook of *A Course in Miracles*. If I didn't have the *Course in Miracles*, I'm liable to come and sit with you and say, "Sing this with me," or "Talk to me about this," because this is a direction that's being offered you that you could actually take.

I'll try it. "On a clear day rise and look around you." That got us up to Lesson Number 7. "On a clear day I'm determined to see." "Today I'm going to rise and look around me." "And you will see who you are." It doesn't say you're going to discover something out there. What does it say? It says you're going to see who you are. Who are you? The only living Son of God, cast into a dream for just a moment from which you are now awakening.

"On a clear day how it will astound you." The amazing experience that I'm sharing with you right now is astounding you. Isn't it? Are you being astounded by the revealing of what's suddenly happening to you? "On a clear day how it will astound you." Are you ready for this next sentence? Who? Yes. Barbra Streisand. Yes, I'm aware of that. Barbra is a very old, dear friend of all of us. You guys are really something.

"On a clear day how it will astound you that the glow of your being outshines every star," that the essence of the brilliance of your mind in association with the Creative Reality outshines a little twinkling of stars that you heretofore had given all sorts of light associations. "You feel part of every mountain, sea and shore. You can hear from far and near a world you've never heard before. On a clear, on that clear day, you can see forever and ever more."

So I hope you're happy to hear that God, Eternal Life, doesn't know anything about the little dream of death that you've been having in your own mind. If you'll let me, I intend to show you an alternative.

Does this shirt look all right? I've been wearing those other two shirts. This is a shirt I sometimes just wear around here. We came in here to do a little light check, actually. I might as well confess to you. We came in here to do a light check because we intend to do the video, and if there's one thing you learn very rapidly in this sojourn, there's no such thing as a rehearsal. See, the entire teaching is it's always all going on all the time. And it's very possible for you to set up an association where you begin to practice for the big episode. But you remember this: Reality can't tell the difference between your practice and the real thing. That's why the *Course in Miracles* works. You may believe that you're practicing, "I'm the only living Son of God. Above all else I want to see something different," but actually that's the entirety of what's going on in your own mind. That's the fun of having this teaching.

So we got to Lesson 15, that says you're going to begin to have some light episodes. And perhaps that's true. There's one right there for you. You might suddenly decide to simply say, "I'm going to loose, loose the world from all I thought it was." The two words that are vital, sort of, to this private association with us are "dislodge" and "alignment." And the other two words that you'll really enjoy that Jesus uses in the *Course in Miracles* is "loose," which he uses verbally, as a verb. You see? I *loose* the world. I *release* the world from all I thought it was. Not as a noun, where I will "loosen" it, but rather, I *loose* it from the protective devices that have held it in the confines of my own mind. I intend to *loose* it from all that I thought it was. This is Lesson 15, *My Thoughts Are Images That I Have Made*, on into *I Am Not Alone In Experiencing The Effects Of My Seeing*, *I Am Not Alone In Experiencing The Effects Of My Thoughts*, *I Am Determined To See*, *I Am Determined To See Differently* – stand by – *What I See Is A Form Of Vengeance*, but backing up, *I Am Determined To See Differently*.

I'm going to loose the world from what I thought it was. The other kind of important word in the idea of imagery is the word "people." We use the word "people" as a verb. If your mind is an image-maker, you are peopling the world. Say to me, "Peopling." [Peopling] Peopling. Look around you now, you, out there. You're going to say, "I am peopling this world." All the people that you see are your association with your own peopleness. Can you hear this?

You have peopled the world with images of your egotistical association with yourself. They now represent through your peopling the people that you want to meet. You're going to loose your people. Could you get that? "I'm determined to loose my people." That sounds like "Let my people go."

The Biblical references that Jesus uses are extraordinary. The connections between, in the Christian mode, between the *Course in Miracles* and the word "dislodge...." "Dislodge" is a very old Masonic word. Entered apprentices, before they come into this lodge, are literally – this is Masonry (Shh! I'm not supposed to tell anybody) – are dislodged. In order to enter the new lodge, which is going to represent communication, you're taken and put down onto a.... Oh, am I giving this away? In the initiation process you are dislodged from the association of space/time you're in. You're called an "entered apprentice." And you're going to go up in the degrees all the way to "Royal Arch," where you'll be able to have the experience of the illumination of your own mind. How did I get onto that? I think the reason that I got onto it is finally the *Course in Miracles* is a teaching of initiation, the necessity to bring you to a spot within this organization where you can have a momentary experience of a realignment through the dislodgment of your previous association.

It's fun to be allowed to do this with you. I'd like to do it some more if you'll let me. The only important thing would be that you see that I'm only speaking to you. I'm very certain that if you'll let me be, I'll be a part of your own dream, and while you may momentarily experience that dislodgment in your association, this can only be the inevitability of your own awakening from this dream of fear and death, isn't it.

I Loose The World From All I Thought It Was. You going to look at me and be all right?

The images that you're seeing all around you now are beginning to dissolve, with other images taking their place. I want to be sure that you understand the light episode because it's pretty difficult for you to be listening to me now without beginning to have an experience. In this introduction of *My Thoughts Are Images That I Have Made* it says you will begin to understand it when you have little edges of light around the same familiar objects which you see now. This is the beginning of real vision. But listen. *You can be certain that real vision will come quickly when this has occurred.* Now, why not admit that this is phenomenal? It is phenomenal. You're generating energy within

your own mind that's going to cause apparitions that you were previously very fearful of. And perhaps you won't be afraid of them anymore.

Okay, I'm all the way to Lesson 15 here. Listen. *As we go along, you may have many "light episodes."* And they can vary a lot. And some of them may lead you directly into fear. Don't worry about it. The only initial admission that you had to have was that the process is inevitable, anyway. There's not going to be anything you're going to be able to do about hatching out. If you want me to throw out the *Course* for a minute, you are going to hatch out of the potential of space/time, whatever you call that, into a realization of who you are. You have nothing to say about it, any more than after your nine month's sojourn in Mama you had anything to say about when it was time for you to come out. When it's time for you to be born, when it's time for you to mature into this association, it's going to happen. And now it's happening to you. Listen.

They may take many different forms, some of them very unexpected. Listen. *Don't be afraid of them. They are signs that you are opening your eyes at last.* So I'm in the middle of your dream. I came up, I tapped you on the shoulder, and I said, "It's time for you to wake up." You could not not have heard me, but you have decided to do – what? Take another forty winks. You see that? I'm giving you another forty winks. This is like forty days or forty years in the wilderness or – how long? – the Biblical reference of forty days. Your forty winks are about up.

These are signs that you are opening your eyes at last. They will not persist – listen – because they merely symbolize true perception, and they are not related to knowledge. I'm going to do that with you. As you begin to reform in the entirety of your own mind, when you look at a chair, it will look like a chair. It's not going to necessarily get all imagery and have phenomenal associations of auras around people and angels appearing out of Heaven, although that can all be a part of this experience. But as you expand your own consciousness, the chair will mean to you more than what it was previously to you as a chair that you parked your carcass on (I better not do this), that you sat down on, but rather as a whole part of what you are in your own mind. Okay? That's real knowledge. That's Lesson 15. Okay?

"So these are images that I have made, and I'm sure beginning to look at them differently." Are you happy with this idea? I hope if you get a chance, if

you haven't seen the other two associations.... We began with the whole idea of the Workbook of *A Course* being necessary for you to have this experience of enlightenment that you are now enjoying. This little backstage episode might be to help you individually because of the circumstances that you might be in that don't allow you to dash out and express it. Can you hear me? This is a course in miracles in the change of your mind, and in a very real sense it doesn't have to do with the world at all. The idea of the beauty of the Christian vernacular, where our risen brother Jesus says to you, "I am with you even to the end of the world," is nothing but a verification for his statement to you that "If you believe me, you will never die," just as I offer to you now the certainty that if you'll believe me, in your awakening process you will never die, and though you've been in a dream of death, it's impossible that it's going to persist now for you.

We'll have just a couple minutes of quiet and then this hour is going to be gone. "On A Clear Day You Can See Forever" would be very nice to end this with. Those of you are beginning to have an experience, thank you. The *Course in Miracles* is not a course about Jesus or this world or Helen Schucman or how it came about or any of the other so-called epistles of directions about how this course came into this existence. *A Course in Miracles* is always and only about you. It's a course in what? Coming to know who you are.

How we doing, Mitch? The guy that does our music over there is one of these associations you'll be meeting. I hope you consider coming to one of these intensives or, more simply, form your own intensive. If you've made the decision to do the Workbook.... I should tell you that we didn't plan to do this. This is fairly spontaneous. Was this all right? It's kind of a nice hour. Do we have just a couple minutes left? [Yes] It's kind of a nice hour for you to spend with me alone, to maybe get out of all of the traffic of conceptual verification.

You may find this: If you'll let me be who I know I am, I can very easily show you who you are, because who we are together is all, really, that there is. I understand you have peopled, and I understand you're momentarily misaligned from this, but if you'll stay with me for these next two minutes, all right, you'll see that on any clear association you can see forever. And the time has come now for you to awaken from this dream that you've been in and let me be a total part of it. It'll be a lot of fun for you. I make no demands on you at all except that you don't try to die again on me. I can't let you die. You ready for this? I know you came here to die. Okay? Didn't you? Answer. Say, "Yes." Everywhere you look, everything you're doing is a determination

to stay in that segment in time. It won't work. I know that's disturbing you and I know it may even be upsetting you, but remember what we said about being upset? Remember what we did in the last episode? You're not really upset about that, except that would be the ultimate upsetting.

There is no death. The Son of God is free.

“And you'll see who....” Don't forget your 20 Minute Books. In the morning, 20 minutes. At night, 20 minutes. Miracles Healing Center? More directly, you. “Outshines every star. You'll feel part of...” Thank you for sharing this hour with me. Would you like to hear something? A lot more time has passed than you think? Can you share that with me? Remember, all time is past, anyway. And this last hour could very well have taken all of the determinations you had to continue in this dream away from you. Why? “On a clear day, on that clear day, you can see forever.” I'm on my way. I'll see you around. Watch for me on the next corner that you turn. Look for me, because I'll be standing there as you have peopled me, and then you can change your mind about that guy and the purpose why you're here. I'll be with you in a minute. You, too.

We're getting ready to go out now and present to the world this, so this was done especially for you. I'll see you later. I love you guys. Anything in the universe, just ask. But I must tell you, this dream is about over. That will make you very happy. This course is working. Listen. It's working. Are you still on? Here we go! This is the end of this world! Thank you for the privilege. I'll see you in a minute.

to be continued...

The Peace Of God Is Shining In Me Now.

Why wait for Heaven? those who seek the light
are merely covering their eyes. The light is in them now.
Enlightenment is but a recognition, not a change at all.

Light is not of the world, yet you who
bear the light in you are alien here as well.
The light came with you from your native home,
and stayed with you because it is your own.
It is the only thing you bring with you from Him
Who is your Source. It shines in you because it

lights your home, and leads you back to where
it came from and you are at home.

This light can not be lost.
Why wait to find it in the future, or believe it has
been lost already, or was never there?
It can so easily be looked upon that arguments
which prove it is not there become ridiculous.
Who can deny the presence of what he beholds in him?
It is not difficult to look within, for there
all vision starts. There is no sight, be it of dreams
of from a truer Source, that is not but
the shadow of the seen through inward vision.
There perception starts, and there it ends.
It has no source but this.

The peace of God is shining in you now,
and from your heart extends around the world.
It pauses to caress each living thing, and leaves
a blessing with it that remains forever and forever.
What it gives must be eternal
It removes all thoughts of the ephemeral and
valueless. it brings renewal to all tired hearts,
and lights all vision as it passes by.
All of its gifts are given everyone, and everyone
unites in giving thanks to you who give,
and you who have received.

“The peace of God is shining in me now.
Let all things shine upon me in that peace,
And let me bless them with the light in me.”

A Course in miracles – Lesson 188

If it's all right, we're going to let the world share this. Good morning.
You can put some chairs, get some chairs right in here. Here's one. Come on
in, guys. Morning. See, you can pull another chair right up in here. Good
morning. What are you going to do? Do you want to come in? Would you
like to come in here?

This is a continuation of what you just, hopefully, experienced. We'll be settled here in a minute. The experience that I offered you just now was a part of a personal determination that I have. In a particular sense it wouldn't have anything to do with you. It's rather an expression of me, isn't it. The thing we learned today on the video was that this *Course in Miracles* is all about you. See? It's not about someone else. Is it?

I appreciate your tolerance as guests here. This is a weekend intensive at the Miracles Healing Center, as you saw on the first video, here in Wisconsin Dells, and these associations, hopefully – hopefully – are coming to shorten the thousand years that they intended to pursue their individual efforts in time to justify their relationship with themselves. Isn't it?

So you may find yourself in a particular place, because the associations that you will find around here are serious about God contact. That is, to my way of thinking the only possible purpose for being in hell (and some of you don't look at this as hell, but I do – I do) would be to escape it. So the provisions that you are being afforded in this *Course in Miracles* are to provide you with an experience whereby you contact God. Is that all right? Would you like to contact God, out there? That's what this is. How very threatening!

“Maybe God won't love me because I've been naughty. Maybe God doesn't want to have anything to do with me.” What a strange idea, that somehow, presuming that there is one.... And for those of you who are listening to this, perhaps, for the first time, somewhere I'm in an assumption that there's a single universal purpose and that you're a part of that and that the practice that's maturing in you now is a practice of stilling your mind, having an experience and realizing God.

It's very important that you don't complicate it. There certainly wouldn't be anything complicated about contacting your Creator – I wouldn't think. Reasonably, as a child, you said, “Does God hear my prayers, Mama?” And your mother said, “Yes. God hears your prayers.” And you're already into the ambivalence of “How come there's this place of sickness and death?” And heretofore you've attempted to correlate this place with a divine, creating, eternal Reality. So the lesson that we ended with on the first video on this last hour offered you an entire philosophical solution with the simple acknowledgment on your part that God did not create a meaningless world.

The dilemma that you're faced with, humans, whatever you think you are, is the simple statement that the world you see has nothing to do with reality, it's of your own making and it doesn't exist. Is that so? I mean, that's the teaching. Obviously, you believe it does exist and you're occupying a location in time that justifies your body. It's important, if you're going to be around this, that you don't complicate it.

There's nothing complicated at all about the idea that if life is eternal, this is not life, and don't tell me there is. You? Don't tell me there's anything complicated about, if it's true that life is eternal, if it's true that God is eternal happiness, this ain't it. Any time you want to chime in on this, you chime in. I don't know what the alternative is, but I know this is not Heaven. That's the way that works.

So whether you're individually or not – and really, this is designed for the world – whether the world in this continuum association is ready to hear the simplicity of the solution, I have no idea, because obviously the simplicity cannot be rationalized by the conceptual mind. Any rationalization of the simple fact that you're perfect as God created you would be a denial that you're perfect as God created you. Yes or no? [Yes] I'm not concerned about how you rationalize it. You could say anything you wanted to say. Couldn't you? “No, I'm me, and I have cancer, and I'm going to get old and die, and there's a god that knows about this, but that's all right. I've been bad and he's going to forgive me,” and all the nonsense! That's all nonsense.

Ready? If you're going to be around this, this *Course in Miracles* says this world is nonsense. You listening there, you, to me? Or you in so-called “intensives” here? The world is nonsense. It has no meaning. Not only is that so, but you know it. And now you sit there and say, “Well, I...” No, it's nonsense. You don't know what you're doing here. You don't know how you got here. You don't why you came. Obviously, you're suffering from amnesia. You don't know who you are. Okay? The amazing thing is how difficult it is to get the conceptual mind even to admit that everything that is here really is pretty purposeless, except that you could strive and, you know, get old and die. Right? That's what you intend to do.

So the medium of communication with God is prayer. And we're going to take about fifteen minutes, for those of you who would like to have a contact, and show you that contact. If you want to put those two prayers right there, I'll

be able to read them. Here at the Healing Center, our emphasis when you come here is to have an experience.

Let me see one of those. Bring that here a minute. [Which one?] I don't care. Bring both of them. You'll have to walk onto the camera. I stole these because I intend to pray. Wow! I stole these out of the healing booths out there. Wow! See? So we'll put this right up like that. I'll look at it myself. *I Am Surrounded by the Love of God*. And we'll try to do this.

What amazes me, as this involvement in transformation of your mind increases, obviously these prayers, these three prayers, are probably the most beautiful prayers (I'm looking at the last 150 lessons of the Workbook of *A Course in Miracles*), are probably the most directly beautiful conscious contacts with the divine Creator that have ever been presented to the world, and I'm including all sorts of Christian prayer books down through the ages, and yet for some reason or other, you've got them locked. You've got them locked in the back of your workbooks, which is absolutely senseless. The purpose of the *Course in Miracles* is for you, through prayer, to contact God, isn't it? I don't know why you would have study groups. I'm amazed. Shall we study this prayer? "What does he mean by '*I Am Surrounded by the Love of God*'?" What does that mean? Class? Everybody together, read it. [*I Am Surrounded by the Love of God*] Is that what it means? [Yes!] "You mean...? Yeah, but wait a minute. What do you mean, 'surrounded'? What do you mean, 'God'?"

We might get today, in the altruism of the *Course*.... I'd like to – and this may take a little time, if you'll tolerate me.... I have a lot of love going on here. If you'll tolerate me, I would like to get through Lesson 30. 29 and 30 describe God (I'm talking about the training method now, and we'll run through these lessons, because these are daily applications, aren't they?), and by the time we get to 29 and 30, you may be able to grasp the philosophy of a Singular Reality. Did you hear me? *God is the mind with which I think*. I want to give you that key right now because this is important. I am not thinking with God's mind. *God is the mind with which I think*. Could you hear this? Do you hear what I said?

Where this inevitably will lead you.... This is Lesson 29 and 30. What this must lead you to is that everything that you're doing and everything that you see, you are using God's mind, in the totality of the sense that God is your mind. You want to open that to discussion? You could begin to discuss it that "God has nasty thoughts, because obviously, my mind is having nasty

thoughts.” And certainly, if you believe that to be true, that will be true. Then God will have painful, murderous thoughts that you can share with Him, if you choose to do so.

Oh. Nice going. This is how this whole thing started. See, I was okay. No, that’s okay. We did that to a professor one time who had his notes. It’s a terrible thing to do. Never do it to a guy. Those are the kind of things you live with forever. There was a chemistry teacher, and I shuffled his notes. Just awful! And he began to.... He looked and.... Did you ever do that? You did something impulsively, and now all you do is go back and wish you could change it. But it’s too late. So you try to make it up some way, but that’s not the easiest thing in the world to do.

Together. *Father, You stand before me and behind, beside me, in the place I see myself, and everywhere I go.* Is that true? Is this simply a matter of faith, that that’s true? Certainly, speaking from my own whole mind, I recognized very early that there’s no such thing as faithlessness. In Madison there’s a guy objecting to any religious connotations in the State capitol, because we put up a Christmas tree and a crib of Jesus. And he’s put up a big sign opposed to any religious connotations in political office. And it’s absurd. And it’s not absurd because the idea of faith in an Eternal Creator might not disturb him, but the idea that a human condition could be faithless is absurd. Did you hear what I just said? Fundamentally, man is a religious animal, in the sense that he is established in a form of relationship within his own mind where he’s aware of awareness. Aware of awareness is what prayer is. I look at you as humans, and many of you are still humans, apparently. Every single instant you’re expressing faith in everything around you, from the time you woke up this morning with the faith that the sun was going to rise, that the food you eat is not going to be poisoned, that the guy in the street is not going to turn and run into you. For goodness’ sake! If you’re not being faithful, what are you being? That’s absurd. Do you understand me?

Now, in the *Course* Jesus says, your investment in the faith of your particular ability to idolize associations within your own correspondence finally should begin to be so painful to you, I don’t know how you could stand it. Do you see what I’m saying? You cannot not express faith in a procedural association of cause and effect, past and future. It’s impossible. But remember, if your faith is based on your previous associations, you must place your future in the hands of the old consorts of your own mind. What a place to be! Not

me, brother. You do that. Just because you got by that incident, does it mean you're going to get by the next incident?

So you live in what? Fear? Yes. Constant fear. "What's wrong with that? Life is fearful." To you, maybe. Out there? To you, life is fearful. To God and His only Son, life is eternal love and the certainty that you're created perfectly. Isn't it?

When you enter into this – and there are associations now out in the world, watching this video, who have been led directly, directly to the spot where this all began.... And there is a spot where this began. Isn't there? And there is a spot that you're going to have to stand for a minute. Or not. It's hoped that in this procedure that a sufficient amount of light reality can be engendered in this continuum to change the result that you're hell-bent on demonstrating to me. You listen to me. I'm actually doing Lessons 14 through 30 here. I don't intend to read them all, but I'll cover them very rapidly.

You have an intention, out there, of occupying this body association, justifying the coordinates in which you find yourself, and aging and dying. I would like to change your mind for you, if you'll let me. If you will let me assist you, I can affirm this teaching, that you are the cause of this and have made a decision to occupy the body. Isn't it.

I'll do this. *You are in all the things I look upon, the sounds I hear, and every hand that reaches for my own.* God?

Is it that simple, that if I release my preoccupation with myself, that my simple prayer would be "God, let me recognize myself as You see me"? Is it that simple? Are you going to hear it at this time and wake up and leave the earth? I don't understand what you're talking about. I thought we agreed in this initial encounter that the world was already over and that you're preoccupied in your own mind with the redress of the sin or the grievance that you think that God has performed against you in forcing you into the situation in which you appear to find yourself.

I may get to doing the lessons here in a minute. Some of us, when we look at the world (I'm taking now as a *Course in Miracles* association) are so happy to discover that this is not real, that we are not a part of this, that we won't be contained, that we brought this world with us when we came and that it's going to be over and gone in just a moment.

In You time disappears, and place becomes a meaningless belief. There is no pastor that could have written that sentence. Would you care to look at the mind...? I'm not going to do this. Sometimes, the magnitude of the mind in the structure of the *Course in Miracles* is always escaping the human being. That's a beautiful sentence. *For what surrounds Your Son and keeps him safe is Love Itself. There is no Source but This, and nothing is that does not share Its holiness; that stands beyond Your one creation, or without the Love Which holds all things within Itself. Father, Your Son is like Yourself.* Jesus of Nazareth: *Father, Your Son is like Yourself.* "Therefore be ye perfect, even as your Father in Heaven is perfect."

If you resent the teachings of Jesus, there's very little I can do about it. I might admonish you to remember that the establishments of the earth have nothing to do with the teachings of Jesus, but that does not relieve you of the responsibility. If you intend to accept the admonition, "Therefore be ye perfect, even as your Father in Heaven is perfect," it's an indication that you already are, along with the determination that you should be. Is that so? [Yes] That's what it says. What a threat! "Oh, I don't know what I'm going to do."

I better finish this prayer. I get involved. Okay? Is it all right if I finish this? Yes. *That stands beyond Your one creation, or without the Love Which holds all things within Itself. Father, Your Son is like Yourself. We come to You in Your Own Name today, to be at peace within Your everlasting Love.* What is God's Own Name? Yours. Everybody say your name right now. Say it. [] That's it. "Well, what do you mean, 'That's it'? My name is...."

Your Son is like Yourself. We come to You in Your Own Name today, to be at peace within Your everlasting Love. My brothers, join with me in this today. Jesus' determination to ask you to join with him in the *Course in Miracles* is so intense that it's impossible for you, as a human being, to conceive how determined he is to show you the way and the light. That's fact. Or how determined I am, actually. Or how determined you're suddenly going to become, yourself. It would be impossible that you could begin to experience the Love of God without becoming determined to express It, because there is only you and this is only your world.

This is salvation's prayer. Must we not join in what will save the world, along with us? This is actually salvation's whole prayer, isn't it. "Abide with me."

So the medium of this reassociation of your conceptual mind is prayer. In the *Principles*.... If you don't have it, this little *Miracles Healers Handbook*, be sure to get one, because the *Principles* that occur in the beginning of the Text are in it. I'll just read one. *Prayer is the medium of miracles. It is a means of communication of the created with the Creator. Through prayer love is received, and through miracles love is expressed.* Your acceptance of the totality of your reality as God created you is what this is all about.

The idea that a miracle.... And the words that we used on the first hour here, "alignment" or "peopling" or "catalyst," are all words that are actually found in the *Miracles Principles*. You are expected to act as a catalyst, or an agent that joins time with eternity. In the old alchemy process the philosophers were always looking for the one ancient essence or remedy that could be applied to the variety of form associations, the key to eternal life. Okay? Go like this. The only thing that was ever missing in the soup of the philosophers' search for the stone was the admission of himself as the causation. Quantum physicists? The idea that you could set up objective associations and subtract yourself from the procedure is the height of insanity.

You're going to have to tolerate words like "insane" and "hallucinating" if you intend to progress in this course. Remember, I don't care whether you resent the idea that you're totally nuts and insane. Obviously, you're going to resent it, but the fact is that you are totally nuts and insane. From any standpoint of reason, anyone that didn't know who he was would be insane. You say, "Well, nobody knows who they are." That's why this world is insane. Nobody here knows who they are. So they're forced to fill the void. Remember? We talked about this. They're forced to fill that void of not knowing with the determination that justifies their old associations? My goodness' sake! My goodness' sake!

There's a reminder here – and this is for you guys, sitting here, and for you, there – this *Course* is your course, and if I can get you to see it doesn't have anything to do with anybody else, you'll progress very rapidly in it. You are the cause of this world. You brought it with you when you came. Remember? We just finished saying that. If you decide right at this moment

that you've had enough of this, this world will disappear. The question is: Have you had enough?

I understand there's a surrender factor involved in this. As long as you – I'll use you – are determined to justify the association, you're going to get the result of your own mind, aren't you? That's what you're going to get here. You could not not get it. And if that's okay with you, then you're going to get that result. How threatening is that to you? It's actually very threatening.

There was another healing episode yesterday here. We are very much aware (and this is in this *Healers Handbook*) of your fear of being perfect. As strange as it seems to you, as strange as it seems, you would rather progress to cancer and get sick and die than simply admit that you're created perfectly by God. And that's okay, because if I can get you to that point, you can begin to have the experience of the wholeness of your own mind. That's the purpose in it.

But in the *Principles* to the miracles, sentences like "*A miracle is a correction introduced into false thinking by me. It acts as a catalyst, breaking up erroneous perception and reorganizing it properly*" is one of the finest examples of what a miracle is you'll ever see. Any problem you have with this is that heretofore (I'm speaking particularly to the associations in this room, because I know you very well) you have been trying to teach this from afar. Listen to me, you, right there. You cannot teach about the falsity of conceptual associations without admitting your own falsity. It literally cannot be done. You cannot teach "I am the only Son of God" without admitting that you're the only Son of God. Is that so? I'm afraid that that's going to be true. If you're determined to go to groups – I love them all – who are going to take the concepts of the *Course* and set it up and begin to study how their concepts are false, if they're all false.... Do you see? All of the concepts are false, including you, sitting there.

Jesus says, "Don't underestimate the insanity of the association." It begins very flatly by telling you, "None of your concepts mean anything." We're already up to Lesson 15. Now what do we do? Go back and begin to study what that says? What? Would we use...? Never mind.

I just want you to see that in the *Principles*.... How about this one? *The miracle is the only device at your immediate disposal for controlling time.* And that's by releasing it each moment you have the experience. Revelation, which

happened to a couple of you here yesterday – thank you – has nothing to do with time at all. But revelation may well reduce for a moment into a vision of recognition of a shortening of the episodes you intended to perform out here in the world. That’s what it says in these *Principles* here. That’s a nice idea, isn’t it?

The miracle is a learning device that lessens the need for time. It establishes an out-of-pattern time interval not under the laws of time. Now, if you came to this intensive and you’re listening to this tape, the purpose of this meditation is to provide you with a single instant of reality not based on your temporal associations. That’s the purpose of this. That’s the purpose of the miracle. That’s the purpose of why we’re here.

Proceeding with the prayer, it’s possible for you now, if you choose, to have that experience, and there’s nothing in the universe that can prevent you from doing it. Nothing. Right now, at this moment, as you sit here, we’re going to attempt, because this is the video that’s going out into the world (the Christian piano would be nice, Mitch), I’m going to see if I can show you a direct contact with God.

What you find with this discovery is that never again, *never again*, will you pretend that you could continue to seek a solution within this body, based on your determination to justify it. I understand that this teaching is one of experience. I also understand that you are in experiences right now of natures of yourself that justify the continuation of your occupation of this temporal association. I want you to understand, you, that until you change your mind about the purpose of why you are here, you obviously cannot continue and advance in the experience, very simply because the purpose that you are here is to justify time and your temporal association. Period. Not because I say so, but because you know it. Human, you know perfectly well that you’re here to sustain this apparent reality. Aren’t you? How are you doing with it? “Well, I’m suffering a little bit. I take my medicine, and I....” Wow.

Is it possible for me to snip out a whole coordination of what you intended to do? You, there, in your determination to demonstrate the fact that you can have tubes up your nose in about two years? I don’t think I’ll do this. See, what you have to understand is, when you’re with me, that everything is an idea. I’m getting into a little teaching here. You’re not fooling anybody. You want to hear this? This is the whole *Course*. These are the Lessons 14 through

30. Minds communicate. You have no such thing as an idle thought. Say to me.... Should I try this? Say to me, "Cancer." [Cancer] You got it.

You didn't get it. That's Lesson 17. It even asks you to be very specific when you say, "God did not make...." You're not supposed to say, "illness." I'm doing these lessons. You're supposed to say, "God did not create cancer. God did not create leprosy." Or whatever. If I can get you to see the power of your mind in your determination of letting your old ideas express what you are today, you'll see how absurd they are. But first of all, you're going to have to admit to the power of your mind, which is very fearful to you, because the power of your own mind, as you're using it now, is demonstrating that you can get old and die. Tell me you heard that. Did anybody here not hear that? Obviously, you are empowered to demonstrate about who you are. And just as obviously, you're going to get the result of your own mind, based on the coordinates that have established you. For goodness' sake! This isn't hard.

How much do you reject the Sermon on the Mount? You reject it entirely. That's why you're here. All you would have had to accept was "If you lust in your mind, you'll lust in the world." All you had to accept is the admonition that if you – what does Jesus say? – if you commit adultery, you've already committed it by the idea of it? That's not acceptable to you. But it's true. If there's nothing outside of you, any idea that you expressed not only will be what you may intend to act out or not, but it's impossible that it has not occurred. Nobody wants to hear this. This is the fundamental teachings of Unity Church, incidentally, that the action or correspondence between cause and effect are actually simultaneous. There is no distance between the will of God and what you are, and if you separate it off, it will be evident that you're separate from it.

I seem to keep falling down into the teaching here, because it's real important for you to see that I am not teaching you an abstraction of prayer. Otherwise, you'll get the old solution, for which you asked for help. Since you're not really praying for the reasons that you think, I want to open your mind to the possibility that all prayers are instantly answered and that anything that you pray for, you're going to get the result. I'm up to 24 now. Because obviously, if you get old and die (I know you're not going to like this), it's the result you prayed for. That's absurd. So God now becomes a fearful image of you.

There was a lovely obituary yesterday in the paper that said, “Thaddeus Morgan, a God-fearing man, went to his maker.” How that’s reconciled, I have no idea. Then again, I’m puzzled how you coordinate Jehovah or the Old Testament with the teachings of Jesus, since the whole basis of it is that God is love and that you are eternally happy. You got me in theology for a minute.

So we got finally to Lesson 14, which says, *The world you see has nothing to do with reality. It is of your own making and it does not exist. The idea for today is another step in learning to let go the thoughts that you have written on the world*, and simply let yourself understand that you’re an entirety with God. It also says some of them are going to lead you directly into fear, but you’re not going to be left there. Okay? This is your personal repertory of horrors that you think are a part of this world.

My Thoughts Are Images That I Have Made are what we talked about in the last hour, that you are beginning to have experiences of re-vision that are showing you another way to look at associations in this world. Remember we said, as you go along, you’re going to have a lot of these experiences. And we want you to have them. They won’t persist because, as your mind progresses with the certainty of your own reality.... Now we’re up to Lessons 26 and 27, where Jesus says, “Remember, everything that you see, you have already determined the outcome that you want.” So the teachings of where you are in the Workbook now are showing you, first, that you’re always getting the result of your own thinking, and second, that there’s another way for you to look at it. So I’m actually doing.... This goes all the way up to Lesson 30, that as you go out to practice this, when you look at the chair, don’t let your predeterminations justify that it’s a chair to you, or it will mean to you what it meant previously as a chair. Can you see that?

The teachings of *A Course in Miracles* are always only to “Ask it what it is.” The necessity to ask it what it is is an indication that you don’t know what it is. It would also be an indication that you don’t know who you are or what you’re doing. Do you understand me? That’s the teachings of the Workbook of *A Course in Miracles*. We may get to doing it. I find myself doing the lessons for you. But if you begin to have an experience, you’ll see immediately that by the time you get to 29 and 30, where it’s going to say that “God is in the coat hanger,” that you will understand that what it says is “Anything that has a purpose is the purpose of God.” I’m doing 29 and 30 here. I can’t stay out of it. Do you understand me? And if we’ve agreed that God is the mind with

which you think, any thought that you had would literally be Godly. Can you get this?

I jumped ahead here, but see, what this says.... I might as well do it because what the heck! We're going to get up to it, anyway. Maybe. How you doing out there? It says, *Above All Else I Want To See Things Differently*, which was a commitment we asked you to make when you're out in the world. So here you are. You get up in the morning. You have your coffee, and you're out there: "I want to see differently." Boom! "I saw differently. I'm not going to try to identify it. I'm going to begin to.... While I may be here, I'm going to be occupied with the solution that I've been given." *Above All Else I Want To See Things Differently* leads you to *God Is In Everything I See*. And today we intend only to get to *God Is In Everything I See Because* God is in everything I see because *God Is In My Mind*. And that's what we're hoping to do today.

So as you progress with this, you should begin to feel the joy of the release of your previous definitions of the form that are holding you in a reflected correspondence of your own mind. Say, "Objective reality." [Objective reality] Yes. So that you look out and see a world that then justifies your occupation. Most of you, you wouldn't be here unless you had felt the frustration of the world telling you what you were. Yet every time you attempted to stand up and say, "Wait a minute! This is ridiculous," the world insisted that you adhere to it in the practices of getting old and dying, very simply because that's what you ask it to do. You can't expect the world to change because you've suddenly become determined that you are the only living Son of God. The requirement is only that you maintain this contact with God, because the world is already over and gone. Okay?

We attempted in this association to combine that previous, private hour that most of you saw, that will become a part of this association right here. This is a combination of two hours that will be going out into the world. If you'd like to know what you're doing here, you came here to proclaim to the world the new reality that you have found. If you'd like to have this camera, if you'd like to take a picture of the divine nature that I'm now beginning to recognize in you, all you'd have to do is look at that lens and say, "I am determined to see. I want the peace of God." [I am determined to see. I want the peace of God] "I am the only living Son of God." And the next thing you know, the image that you see out there takes on a whole new aspect, very simply because it was only a reflection of your own mind. But the key to this is it's necessary for you to change *your* own mind before you can expect the world.... And this is called

“the great reversal.” You’re so hell-bent on solving a problem of the effects of your previous mind that it’s literally impossible for you to recognize yourself as the cause, and that’s why you needed this, isn’t it? That was very well done. [Yes] You bet!

Did a healing occur at that moment? Of course. I know that the greatest threat.... I’m what you call a.... In the *Course* I’m called a “dead-raiser.” I have no objection to repairing the little scuffs that occur. We had another liver disease out here. Liver’s real easy to repair (I’m speaking from someone who had a problem repair) because the regeneration of the liver can be extremely rapid, because the cells have innate capacities within the DNA to reproduce themselves. Actually, all your cells have an innate capacity to reassociate themselves, which would be a part.... If we decided to continue the video, the demonstration of the physical healing that’s going on here would be very important to you, that through love your cells that have previously specialized in their determination to be a lung cell or a heart cell or a foot cell actually have a Single Source of reality. That’s the fun part about spontaneous remission. You may not be ready for that. But then again, you may be.

The hope is that in this series of videos, introducing the *Course in Miracles* to the world, that you individually may be ready to hear it, not the world. I want to impress on you this, and it’s very important that you hear it. I have absolutely no concern about the world at all, nor should you. We are at the fundamental admission that we’re trapped in a box of time and space and we want to get out of it. We’re not concerned about the manner in which we’re trapped. We’re not concerned about how some things can be justified in our own mind but only by the certainty that we can escape it through the grace and Love of God.

The totality of this solution may at any moment really begin to excite you. Sometimes you’re so accustomed to studying relationships within your own mind that it’s initially difficult for you to see I mean that literally you are going to awaken from this imagery and see the Love of God. I don’t mean in the discussion of it conceptually with other people in the world. I’m speaking only of your contact with God through your admission of the totality of your mind in that relationship.

Okay? *Above All Else I Want To See Things Differently and God Is In Everything I See Because God Is In My Mind.* Wow. *The idea for today is the springboard for vision. From this idea will the world open up before you, and*

you will look upon it and see in it what you have never seen before. Oh, that's the lyric to "On A Clear Day." Isn't that amazing!

Thus, we are trying to join with what we see, rather than keeping it apart from us. Listen to me for a minute. It'll work. This *Course in Miracles* works – if, first, you want it to, and, second, you let it. There's a subtle difference between wanting it to work, which is the initial impulse of *Above All Else I Want To See Things Differently*, and letting it work, not under the auspices of your determination to justify the need for you to retain it. I know a lot of you hear this, and I know, as teachers, the illuminate associations probably will happen to almost all of you here by tonight. I have to tell you this. You came here to have an experience. I would be very surprised if you spent three days in this association, which is a realignment procedure going on in time, where you would not begin to have the experience of the Love of God. I don't know how you would keep from it unless you really would prefer to be who you are.

The one thing that you're going to get out of this – and this is kind of fun (and this is the whole purpose) – is to show you a real alternative. Until then, there was no possibility, because everything that you cognified in your own mind was going to result in the same thing, anyway. Wasn't it?

"Wow! You mean that I could actually begin to continue to have that experience?" And the answer is: "Yes. You can." Is that all right with you? [Yes] Is it all right with you, there?

So we began this two-hour segment in "On A Clear Day" by offering you privately, in your own association with yourself in the world, the entirety of the solution. The reason we did that is because everywhere you go, you *are* the entirety. God goes with you wherever you go in a literal sense. You are beginning to wake up from this dream of death with the certainty that you're whole as God created you. That's going to make you very happy.

So we hope that you'll join us in this endeavor, so that you can begin to look around you and see who you are. "On a clear day, how it will astound you, that the glow of your being outshines every star." Is it okay to be happy? [Yes] I look around at this world that needs to demonstrate itself by being unhappy. I look at the grievances. I may do another hour at this point. I look at the grievances that this world lays on its brother and on itself to justify the simple love of God, when we want to offer you that on a clear day you can see forever.

Thank you for joining us. We have lovely teachers of God here. Many of those who come to the Academy or come to the Healing Center want to become teachers of teachers. They've accepted a very fundamental responsibility to take this message out. That would be the only reason they need me. I'm just going to speed them up a little bit.

We'll be seeing you in a little bit. Thank you.

There's a lot of light here. We're going to progress to a Pentecost here. We're about to have tongues of flames and.... Are we all through? We'll see you in just a little bit. Thank you.

to be continued...

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